

This instrument was prepared by:

(Name) HOLLIMAN, SHOCKLEY & KELLY
(Address) 3821 Lorna Road, Suite 110
Riverchase, Alabama 35244

Send Tax Notice to:

(Name) RANDY WAYNE ROBERTSON
(Address) 104 Douglas Drive
Alabaster, Alabama 35007**PARTNERSHIP WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR**

STATE OF ALABAMA

JEFFERSON } COUNTY } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Seventy-seven Thousand Five Hundred and No/100----- Dollars
to the undersigned grantor, M & K HOMES, INC., a (general) (limited) partnership,(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged,
the said GRANTOR does by these presents, grant, bargain, sell and convey untoRANDY WAYNE ROBERTSON and JO ANNE ROBERTSON(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in
Shelby County, Alabama, to-wit:Lot 3, according to the Survey of Douglas Meadows as recorded in Map
Book 15 page 80, in the Probate Office of Shelby County, Alabama;
being situated in Shelby County, Alabama.

SUBJECT TO:

1. Taxes for the year 1993 and subsequent years.
2. Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any.

\$77,147.00 of the purchase price recited above was paid from a mortgage
loan closed simultaneously herewith.

Inst # 1993-03201

02/03/1993-03201
12:20 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 9.50

TO HAVE AND TO HOLD, Unto the said GRANTEES as joint tenants, with the right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its General Partner(s) who are authorized to execute this conveyance, has hereto set its signature and seal, this the 29th day of January 19 93

M & K HOMES, INC.

By Mike Kent (Seal)
MIKE KENT PartnerBy _____ (Seal)
Partner

ACKNOWLEDGMENT FOR PARTNERSHIP

STATE OF ALABAMA

JEFFERSON COUNTY }

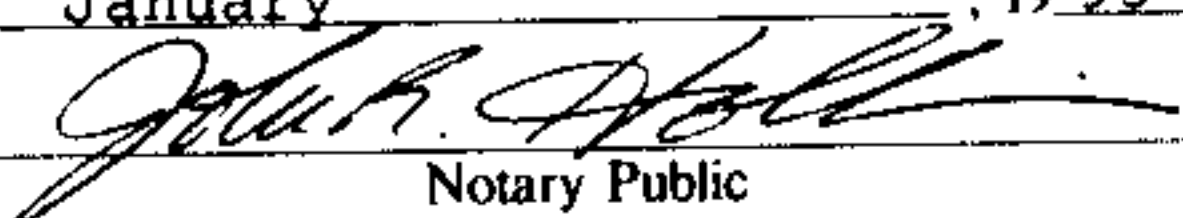
I, the undersigned authority, a Notary Public, in and for said county in said state, hereby certify that
MIKE KENT

whose name(s) as general partner(s) of M & K HOMES, INC.
a (n) Alabama (state) (general) (limited)

partnership, and whose name(s) is (are) signed to the foregoing instrument, and who is (are) known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (he) (she) (they), as such partner(s), and with full authority, executed the same voluntarily for and as the act of said partnership.

Given under my hand and official seal this 29th day of January, 19 93

AFFIX NOTARIAL SEAL


Notary Public

My commission expires:

OFFICIAL SEAL
JOHN R. HOLLIMAN
NOTARY PUBLIC FOR
STATE OF ALABAMA AT LARGE
COMMISSION EXPIRES 8-29-94

Inst # 1993-03201

02/03/1993-03201
12:20 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 9.50

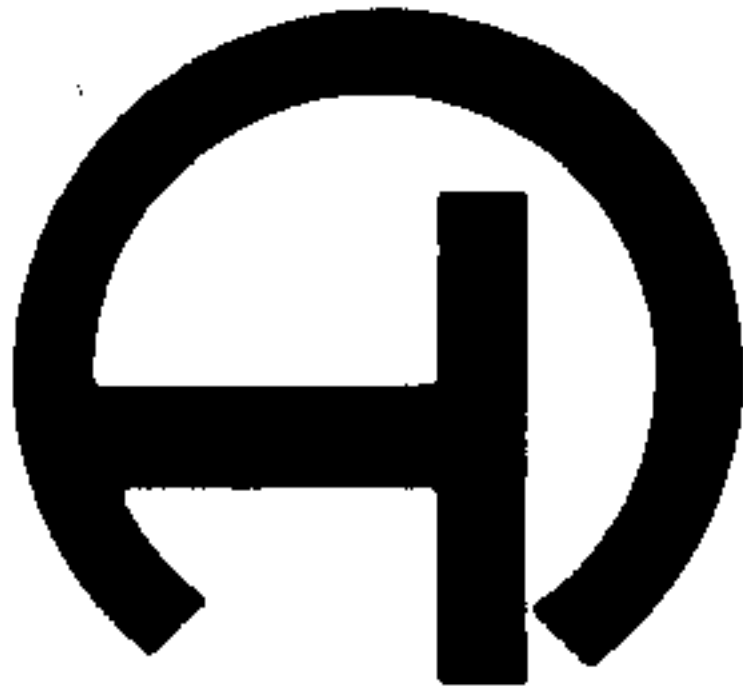
JAMES A. HOLLIMAN
Return To: Attorney General
Chase Commerce Bldg. 110
3821 Lorna Rd.
BIRMINGHAM, AL 35244

TO

WARRANTY DEED

(Partnership form, jointly for life with
remainder to survivor)

STATE OF ALABAMA
COUNTY OF



Recording Fee \$
Deed Tax \$

This form furnished by

Cahaba Title, Inc.

RIVERCHASE OFFICE
2068 Valleydale Road
Birmingham, Alabama 35244
Phone (205) 988-5600

EASTERN OFFICE
213 Gadsden Highway, Suite 227
Birmingham, Alabama 35235
(205) 833-1571