ASSIGNMENT OF SECURITY INSTRUMENT

Loan ID# 1306865

KNOW ALL MEN BY THESE PRESENTS THAT WYATT MORTGAGE organized and existing under the laws of THE STATE OF ALABAMA

party of the first part, in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration in lawful money of the United States to it in hand paid by

LIBERTY SAVINGS BANK, FSB

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over and by these presents does hereby grant, bargain, sell, assign, transfer and set over unto the said party of the second part that certain Security Instrument executed by PEGGY A. PRUCNAL

| dated January 25th, 1993 and to be filed County of SHELBY | for record in the Clerk's office of the Circuit Court of the |
|---|---|
| on the following described property: | 03-03 |
| SEE REVERSE SIDE | FOR LEGAL DESCRIPTION. * 1993-031*5 |
| Mtg Row Sust # 1993-03144 | A 993-031AS OFTIFIED |
| together with the Note or obligation described in due thereon, wither interest accrued and owing the | said Security Instrument and the promet due and to become ereon. party of the second part, its successors and assigns forever, the ots to be signed in its name by its officer, and its corporate seasons. |
| To HAVE AND To Hold the same unto the said said party of the first part has caused these present to be affixed, this day of | party of the second part, its successors and assigns forever, the its to be signed in its name by its officer, and its corporate seal and 1993. |
| Washington Co. | WYATT MORTGAGE |
| WITNESSES: | WIGHT PORTOR |
| Mel Calle | By January 18 |
| 1 | DONNIE WYATT, PRESIDENT |
| Janui E. Calon | _ (SEAL) |
| | |
| State of ALABAMA) | |
| County of SHELBY | |
| (2)41119 ()1 | |
| ALABAMA, duly qualified DONNIE WYATT, PRESIDENT OF WYATT personally known to me, this day acknowledged by | before me that said person executed the foregoing Assignment |
| of the said organization and I further certify that the individual described in and who executed said | |
| IN WITNESS WHEREOF, I hereunto set my hand a JANUARY, 1993 | and Official Seal in said county and state this 25 at day of |
| My commission expires: | · · |
| (SEAL) | Notary Public |
| | V |
| This instrument was prepared by: BARBARA TO | PREKT. |

Joel Water

Commence at the SW corner of the NW 1/4 or the St. . . . Township 22 South, Range 2 East; thende run North Long, . Jest : of said 1/4 1/4 for 747.22 feet; thence turn an angle or 70 deg. the left and run 249.82 feet to the Southeast right-of-way (R.O.W.) line of Shelby County Highway 42, being the point of beginning of the parcel of land herein described: thence turn an angle of 166 deg. 3% min. 02 sec. to the right and run along said R.O.W. line for 173.4 feet to the P.C. of a curve; thence continue along said R.O.W. alon curve to the left, having a radius of 2248.23 feet and a central arrive of 5 deg. 17 min. 33 sec. for an arc distance of 207.67 feet to a point; thence turn an angle of 86 deg. 56 min. 'F sec. It the right. from the tangent to the curve, and run 529.47 the shore line of Lay Lake; thence turn an ang 50 sec. to the right and run along the shore than the state. thence turn an angle of 5 deg. 42 min. 56 sec. to the $\tau_{\rm t}$ continue along said shore line for 117.52 feet . . . poin an angle of 128 deg. 13 min. 56 seconds to the right and $r_{\rm un}$ $r_{\rm deg}$, $r_{\rm e}$ feet to the point of beginning. Said parcel is lying in the NW $1\backslash 4$ \circ SE 1\4. SW 1\4 of SE 1\4 and NE 1\4 of SW 1\4, Section 7, Township 22 South, Range 2 East; being situated in Shelby County, Alanama.

Inst # 1993-03145

02/03/1993-03145
08:56 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 4.60