TRANSFER AND ASSIGNMENT

STATE OF ALABAMA COUNTY OF JEFFERSON)

For value received, the undersigned FIRST GENERAL LENDING CORPORATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver to The First National Bank of Gainesville corporation, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes described and all its interest in and to the lands and properties conveyed by said mortgages:

NAME(S) OF MORTGAGOR(S)

STATE COUNTY -#-Jost

1993-03069

Fay Bailey and

Alabama Shelby

Ruth B. Bailey and husband, Braxton D. Bailey

RECOURSE UPON THE IS WITHOUT ASSIGNMENT AND TRANSFER THIS UNDERSIGNED.

TO HAVE AND TO HOLD unto said The First National Bank of Gainesville a corporation, its successors and assigns, forever.

LENDING GENERAL FIRST said the WHEREOF, WITNESS IN CORPORATION, a corporation, as owner of said mortgage(s) has caused these presents to be executed this the 25th of January ,1993.

FIRST GENERAL LENDING CORPORATION

BY:

OGDEN, PRESIDENT JAYE

ATTESTED:

BY:

VICE-PRESIDEN

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that JAYE A. OGDEN and KATHY and VICE-PRESIDENT, PRESIDENT KELLY, whose names as D. respectively, of FIRST GENERAL LENDING CORPORATION, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 25th day of

Tanuary , 1993.

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.

Inst # 1993-03070

MY COMMISSION EXPIRES: Nov. 21, 1994, BUNDED THRU NOTARY PUBLIC UNDERWRITERS.

This instrument was prepared by: First General Lending Corporation 1209 Montgomery Highway Birmingham, Alabama 35216

Larry Halcoul

02/02/1993-03070 01:20 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 6.50 OG1 MCD