## STATE OF ALABAMA) JEFFERSON COUNTY

## FULL SATISFACTION OF RECORDED LIEN

Know	All Men By These Pre	sents, That, the u	ndersigned	NATIONAL BANK OF	COMMERCE OF
BIRMINGHAM	 	, acknowledges ful	ll payment of	the indebtedness se	cured by that certain
(Real Propert	ty) (Personal Apocypera	🔊 mortgage execu	ted by Step	hen J. Garrett and	i wife,
		<u> </u>			. Garrett
which said m				Shell	oy <b>spa County, Alabama,</b>
	- •				
In	Book No	, Page	,) and th	e undersigned does f	urther hereby release
and satisfy s	പ്പർ mortgage.				
·	ccording to the Sui 9, Page 147, in the	•			orded in
			Inst #	1993-03045	
			05/05/	/1993-03045	
			12:17	PM CERTIFIED UNITY JUDGE OF PROBATE	
			OGY SHET RA COL		
In Wit	ness Whereof, the und	NATIONA lessigned,	L BANK OF (	COMMERCE OF BIRMIN	ICHAM
	ese presents to be exec		day of	January	19 93
				ATTONAL BANK OF CO	MMERCE OF BIRMINGH
			BY:	Holm Rober	zaa a
			\	JOHN R. BRACG (	70
			ITS:	VICE PRESIDENT	
	OF ALABAMA	}			
John R. Bra	dersigned Notary Public,	In and for said Con	unty in said St	ate, hereby certify that, ce President	of
this day that, l	being informed of the colly (for and as the act of	ntents of the instrum			
. <b></b>	nder my hand and Official NT WAS PREPARED BY		Lday of	January	, <u>19_93</u>
	of Commerce of Bi			ma	200
O Box 10686	1 35202-0686		Ñ	lotary Public	leano_
······································				V	
				BRIG CONTRACTOR SIGN TO THE	the annual of the party of