

COUNTY OF JEFFERSON

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, Marbury Mortgage, Inc., an Alabama corporation, hereby sells, assigns, transfers and set over
unto Meridian Mortgage Corporation
that certain mortgage dated the 27th day of January
19 93 , executed by Tom G. Atkins and wife Vickie S. Atkins which said mortgage is recorded
in the Office of the Judge of Probate of Shelby County, State of Alabama, in Real Volume Jan # 1943- 03030 , et seq.
Legal Description:
Lot E, according to the Survey of Sunny Meadows, Phase Three, as

recorded in Map Book 8, Page 171, in the Office of the Judge of Probate of Shelby County, Alabama.

Inst # 1993-03031

02/02/1993-03031 10:50 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 6.50

IN WITNESS WHEREOF, John C.- Marbury, as President of Marbury Mortgage, Inc. causes these presents to be executed this 27th day of January 19 93.

MARBURY MORTGAGE, INC./

BY

John C. Marbury, Its President

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John C. Marbury, whose name as President of Marbury Mortgage, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 27th day of

<u>January</u>, 19<u>93</u>.

NOTARY PUBLIC

My commission expires: //- 20-93

THIS INSTRUMENT WAS PREPARED BY:

Frank Bynum #17 Office Park Circle Birmingham, Alabama 35223