

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM  
Registré, Inc.  
514 PIERCE ST.  
P.O. BOX 218  
ANDONA, MN. 55303  
(612) 421-1713

|                                                                                                                                                                                                                                                                                                         |  |                                         |  |                                                                                                                                                                                                |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n)                                                                                                                                                                                                         |  | No. of Additional Sheets Presented      |  | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code                                                                                   |  |
| 1. Return copy or recorded original to<br><b>CITICORP NATIONAL SERVICES INC</b><br>formally known as:<br><b>CITICORP ACCEPTANCE CO INC</b><br>PO BOX 419063<br>ST LOUIS, MO 63141                                                                                                                       |  |                                         |  | THIS SPACE FOR USE OF FILING OFFICER<br>Date, Time, Number & Filing Office<br><br>Inst # 1993-03010<br><br>02/02/1993-03010<br>09:10 AM CERTIFIED<br>SHELBY COUNTY JUDGE OF PROBATE<br>001 103 |  |
| Pre-paid Acct #                                                                                                                                                                                                                                                                                         |  |                                         |  |                                                                                                                                                                                                |  |
| 2. Name and Address of Debtor (Last Name First if a Person)<br><b>ATCHESON, JAMES S.</b><br>RT. 1 BOX 409<br>WEST BLOCTON, AL 35184-9734                                                                                                                                                                |  |                                         |  |                                                                                                                                                                                                |  |
| Social Security/Tax ID #                                                                                                                                                                                                                                                                                |  |                                         |  |                                                                                                                                                                                                |  |
| 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)                                                                                                                                                                                                                                   |  |                                         |  | FILED WITH:                                                                                                                                                                                    |  |
| Social Security/Tax ID #                                                                                                                                                                                                                                                                                |  |                                         |  |                                                                                                                                                                                                |  |
| <input type="checkbox"/> Additional debtors on attached UCC-E                                                                                                                                                                                                                                           |  |                                         |  |                                                                                                                                                                                                |  |
| 3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)<br><b>CITICORP NATIONAL SERVICES INC</b><br>formally known as:<br><b>CITICORP ACCEPTANCE CO INC</b><br>PO BOX 419063<br>ST LOUIS, MO 63141                                                                                           |  |                                         |  | 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)                                                                                                                            |  |
| <input type="checkbox"/> Additional secured parties on attached UCC-E                                                                                                                                                                                                                                   |  |                                         |  |                                                                                                                                                                                                |  |
| 5. <input checked="" type="checkbox"/> This statement refers to original Financing Statement bearing File No. <b>85687-021807</b><br>Filed with <b>SHELBY COUNTY</b>                                                                                                                                    |  |                                         |  | Date Filed <b>3/2</b> 19 <b>84</b>                                                                                                                                                             |  |
| 6. <input type="checkbox"/> Continuation The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective                                                                                                                           |  |                                         |  |                                                                                                                                                                                                |  |
| 7. <input checked="" type="checkbox"/> Termination Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.                                                                                                                                |  |                                         |  |                                                                                                                                                                                                |  |
| 8. <input type="checkbox"/> Partial or Full Assignment The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4 |  |                                         |  |                                                                                                                                                                                                |  |
| 9. <input type="checkbox"/> Amendment Financing statement bearing file number shown above is amended as set forth in item 11                                                                                                                                                                            |  |                                         |  |                                                                                                                                                                                                |  |
| 10. <input type="checkbox"/> Partial Release Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above                                                                                                                                    |  |                                         |  |                                                                                                                                                                                                |  |
| 11                                                                                                                                                                                                                                                                                                      |  |                                         |  |                                                                                                                                                                                                |  |
| 016 532242                                                                                                                                                                                                                                                                                              |  |                                         |  |                                                                                                                                                                                                |  |
| 11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:<br><b>6 0 0 6 0 2</b>                                                                                                                                                                                   |  |                                         |  |                                                                                                                                                                                                |  |
| Check X if covered <input type="checkbox"/> Products of Collateral are also covered                                                                                                                                                                                                                     |  |                                         |  |                                                                                                                                                                                                |  |
| Signature(s) of Debtor(s)                                                                                                                                                                                                                                                                               |  |                                         |  | Signature(s) of Secured Party(ies)<br><i>Claudia Henry</i>                                                                                                                                     |  |
| Signature(s) of Debtor(s) (necessary only if item 9 is applicable)                                                                                                                                                                                                                                      |  |                                         |  | Signature(s) of Secured Party(ies)<br><b>CITICORP NATIONAL SERVICES, INC</b>                                                                                                                   |  |
| Type Name of Individual or Business                                                                                                                                                                                                                                                                     |  |                                         |  | Type Name of Individual or Business                                                                                                                                                            |  |
| (1) FILING OFFICER COPY ALPHABETICAL                                                                                                                                                                                                                                                                    |  | (3) FILING OFFICER COPY ACKNOWLEDGEMENT |  | STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3                                                                                                                                           |  |
| (2) FILING OFFICER COPY NUMERICAL                                                                                                                                                                                                                                                                       |  | (4) FILE COPY SECURED                   |  | Approved by The Secretary of State of Alabama                                                                                                                                                  |  |
|                                                                                                                                                                                                                                                                                                         |  | (5) FILE COPY DESTROY(S)                |  |                                                                                                                                                                                                |  |