SATISFACTION OF MORTGAGE State of KANSAS County of JOHNSON KNOW ALL MEN BY THESE PRESENTS: That the indebtedness secured by Mortgage dated JULY 27, 1984 Executed by VICTOR A. REFKE AND WIFE, DOROTHY D. REFKE. to COMMERCIAL CREDIT MORTGAGE COMPANY encumbering property in SHELBY County. As described in the Mortgage to-wit: LOT 13, BLOCK 7, ACCORDING TO THE SURVEY OF SOUTHWIND, THIRD SECTOR, AS RECORDED IN MAP BOOK 7, PAGE 25, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. SUBJECT TO: BUILDING SETBACK LINE OF 35 FEET RESERVED FROM CARRIBEAN CIRCLE AS SHOWN BY PLAT. PUBLIC UTILITY EASEMENTS AS SHOWN BY RECORDED PLAT, INCLUDING A 5 FOOT EASEMENT ON THE SOUTHERLY SIDE. LEGAL DESCRIPTION CONTINUED IN EXHIBIT "A" And recorded in the Office of the PROBATE of said county on the 31ST day of JULY , 1984 , As in Book 453 at Page 106 , has been paid in full and discharged: and the Clerk of said Court is hereby authorized and directed to record this instrument as a full and complete cancellation and satisfaction of said Mortgage. IN WITNESS WHEREOF, the undersigned, Corinthian Mortgage Corporation for Federal Home Loan Mortgage Corporation by Limited Power of Attorney, has caused these presents to be signed in its name by its undersigned officers, and its seal affixed, this ______day of ______, 19____. (CORPORATE SEAL) Corinthian Mortgage Corporation for Federal Home Loan Mortgage Corporation BY LIMITED POWER OF ATTORNEY TO BE FILED PRIOR TO & by Limited Power of Attorney. SIMULTANEOUSLY HEREWITH. D.B. ZIGELHOFER, VICE PRESIDENT ATTESTED: DONNA M. YOUNG, ASST. SECRETARY State of Kansas County of Johnson I hereby certify that onathis day before me, an office duly authorized in the State and County aforesaid to take acknowledgements, personally appeared D.B. ZIGELHOFER DONNA M. YOUNG and to me known to be the persons whom executed the foregoing instrument as VICE PRESIDENT and ASST. SECRETARY , respectively, of Corinthian Mortgage Corporation for Federal Home Lorn Mortgage Corporation by Limited Power of Attorney and severally acknowledged before me that they executed the same as such officers in the same and on behalf of said corporation. WITNESS my hand and official seal in the County and State last aforesaid, this 26th day of January My Commission Expires: SEPT. 10, 1994

(Seal) JACQUELINE M. BROWN

Prepared by: C. CASEY
Corinthian Mortgage Corporation
10561 Barkley, Suite 300
Overland Park KS 66212-1840

Containing Mail To: Containing Montrage Company Althoritan Con Gil D. Barkment F. G. Pos Post4 Character Con Andrew NOTARY PUBLIC in and for said County and State

JACQUELINE M. BROWN
Notary Public - State of Kansas
My Appt. Expires 9-10-94

Inst # 1993-03007

O2/O2/1993-O3OO7
O9:O1 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
OO2 NCD 9.00

EXHIBIT "A"

RESTRICTIONS, COVENANTS AND CONDITIONS AS RECORDED IN MISC. BOOK 23, PAGE 535 IN PROBATE OFFICE.

TRANSMISSION LINE PERMIT TO ALABAMA POWER COMPANY AS RECORDED IN DEED BOOK 309, PAGE 375 IN PROBATE OFFICE.

AGREEMENT WITH ALABAMA POWER COMPANY AS TO UNDERGROUND CABLES AS RECORDED IN MISC. BOOK 24, PAGE 439 AND COVENANTS PERTAINING THERETO AS RECORDED IN MISC. BOOK 24, PAGE 434 IN PROBATE OFFICE.

ASSIGNMENT OF MORTGAGE TO AMERICAN SAVINGS AND LOAN ASSOCIATION FILED MARCH 4, 1985. VOLUME 019 PAGE 721.

ASSIGNMENT OF MORTGAGE TO FEDERAL HOME LOAN MORTGAGE CORPORATION TO BE FILED PRIOR TO & SIMULTANEOUSLY HEREWITH.

Inst # 1993-03007

O2/O2/1993-O3OO7
O9:O1 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DO2 HCD 9.00