

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n)		No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.														
1 Return copy or recorded original to DAVID F. OVSON, Attorney at Law 728 Shades Creek Parkway, Suite 120 Birmingham, Alabama 35209 Pre-paid Acct # _____		<div style="writing-mode: vertical-rl; transform: rotate(180deg);">Inst # 1993-02958</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">02/01/1993-02958</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">01:41 PM CERTIFIED</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">SHELBY COUNTY JUDGE OF PROBATE</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">002 HJS 15.00</div>															
2 Name and Address of Debtor (Last Name First if a Person) CLARK, JOHN C. 902 Turtle Lake Drive Birmingham, AL 35242 Social Security/Tax ID # _____																	
2A Name and Address of Debtor (IF ANY) (Last Name First if a Person) CLARK, TINA MARIE 902 Turtle Lake Drive Birmingham, AL 35242 Social Security/Tax ID # _____																	
<input type="checkbox"/> Additional debtors on attached UCC-E																	
3 SECURED PARTY (Last Name First if a Person) FIRST COMMERCIAL BANK P. O. Box 11746 Birmingham, AL 35202-1746 Social Security/Tax ID # _____		4 ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)															
<input type="checkbox"/> Additional secured parties on attached UCC-E																	
5 The Financing Statement Covers the Following Type(s) (or Items) of Property: <div style="text-align: center; font-weight: bold;">The items described on Exhibit "A" which are situated on the real property also described in Exhibit "A". (Exhibit "A" attached)</div> <div style="text-align: right; font-size: small;">5A. Enter Code(s) From Book of Form That Best Describes The Collateral Covered By This Filing: <table style="width: 100%; border: none;"><tr><td style="border-bottom: 1px solid black; width: 50%;"></td><td style="border-bottom: 1px solid black; width: 50%;"></td></tr><tr><td style="border-bottom: 1px solid black;"></td><td style="border-bottom: 1px solid black;"></td></tr><tr><td style="border-bottom: 1px solid black;"></td><td style="border-bottom: 1px solid black;"></td></tr><tr><td style="border-bottom: 1px solid black;"></td><td style="border-bottom: 1px solid black;"></td></tr><tr><td style="border-bottom: 1px solid black;"></td><td style="border-bottom: 1px solid black;"></td></tr><tr><td style="border-bottom: 1px solid black;"></td><td style="border-bottom: 1px solid black;"></td></tr><tr><td style="border-bottom: 1px solid black;"></td><td style="border-bottom: 1px solid black;"></td></tr></table></div>																	
6 This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed <div style="display: flex; justify-content: space-between;"><div style="width: 45%;">Signature(s) of Debtor(s) Type Name of Individual or Business</div><div style="width: 45%; text-align: center;">7 Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ _____ Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8 <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) Signature(s) of Secured Party(ies) or Assignee Signature(s) of Secured Party(ies) or Assignee Type Name of Individual or Business</div></div>																	
(1) FILING OFFICER COPY — ALPHABETICAL (3) FILING OFFICER COPY — ACKNOWLEDGEMENT (5) FILE COPY DEBTOR(S) STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1 (2) FILING OFFICER COPY — NUMERICAL (4) FILE COPY — SECOND PARTY(S) Approved by The Secretary of State of Alabama																	

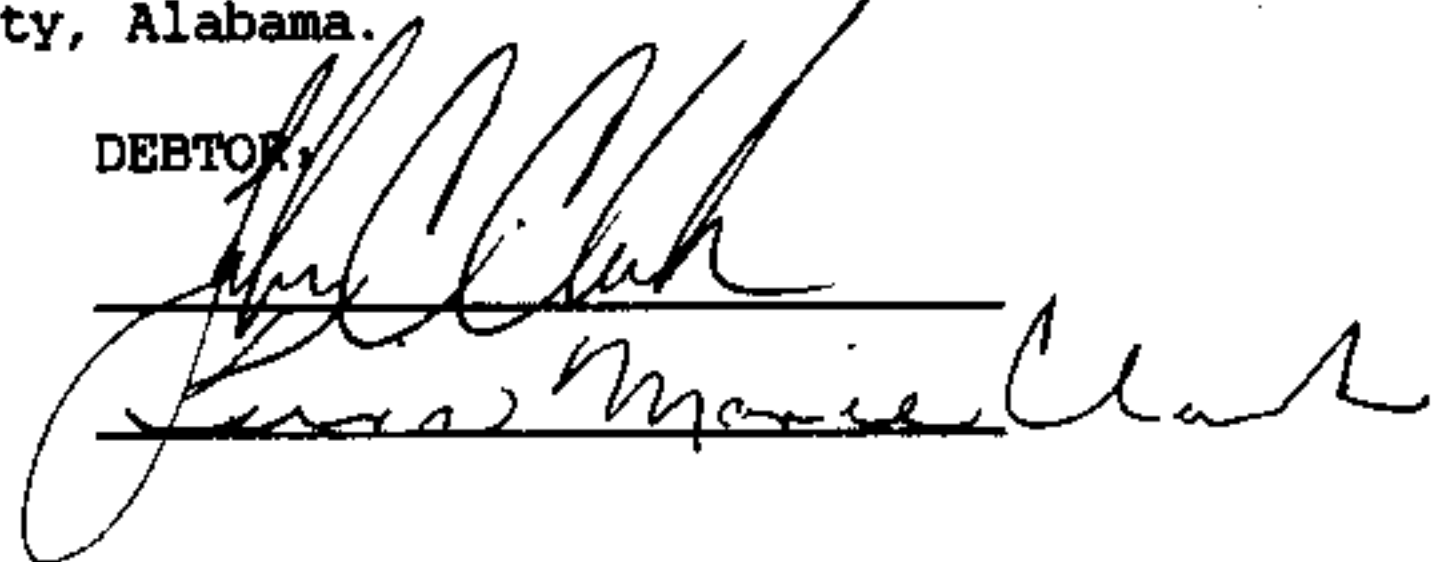
EXHIBIT "A"

All building materials, household appliances, equipment, fixtures and fittings of every kind or character now owned or hereafter acquired by Debtor, or any of them, located, whether permanently or temporarily on the hereinbelow described real property, and all building materials, household appliances, equipment, fixtures and fittings now owned or hereafter acquired by Debtor, or any of them, located or stored on any other real property which are or shall be purchased by Debtor, or any of them, for the purpose, or with the intention, of making improvements on the hereinbelow described real property or to the premises located on said property. The personal property herein transferred includes, without limitation, all lumber, bricks, building stones, building blocks, sand, cement, roofing materials, paint, doors, windows, storm doors, storm windows, nails, wires, and wiring, hardware, plumbing and plumbing fixtures, heating and air conditioning equipment and appliances, electrical and gas equipment and appliances, pipes and piping, ornamental and decorative fixtures, and in general all building materials, equipment and appliances of every kind and character used or useful in connection with improvements to the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 3, according to the Survey of Caldwell Mill Estates, as recorded in Map Book 7, Page 52, in the Probate Office of Shelby County, Alabama.

and more particularly described in mortgage executed by Debtor to Secured Party simultaneously herewith and recorded in Real Volume Inst #, 1993-02957, in the Office of the Judge of Probate of Shelby County, Alabama.

DEBTOR:


James Monroe Clark

Inst # 1993-02958

02/01/1993-02958
01:41 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HJS 15.00