

PREPARED BY AND WHEN RECORDED MAIL TO:

WHEN RECORDED MAIL TO:
Ontrak Release Services
P. O. Box 3767
Frederick, MD 21701

WHEN RECORDED MAIL TO:
Ontrak Release Services
P. O. Box 3767
Frederick, MD 21701

STATE OF **ALABAMA**
TOWN/COUNTY: **SHELBY**
Loan No. **682/3754979/(LARUSSA)**

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: **FRANK P LARUSSA AND WIFE MARY CHRISTINE LARUSSA**

Mortgagee: **STATESMAN MORTGAGE COMPANY**

Prop Addr: **1997 YANCEY DR, BESSEMER AL 35023**

Loan Amount: **101,900.00**

Date Of Mortgage: **02-01-90**

Recording Date: **02-06-90**

Book: **277**

Page: **626**

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

and recorded in the records of **SHELBY** COUNTY, **ALABAMA**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **JANUARY 7, 1993**

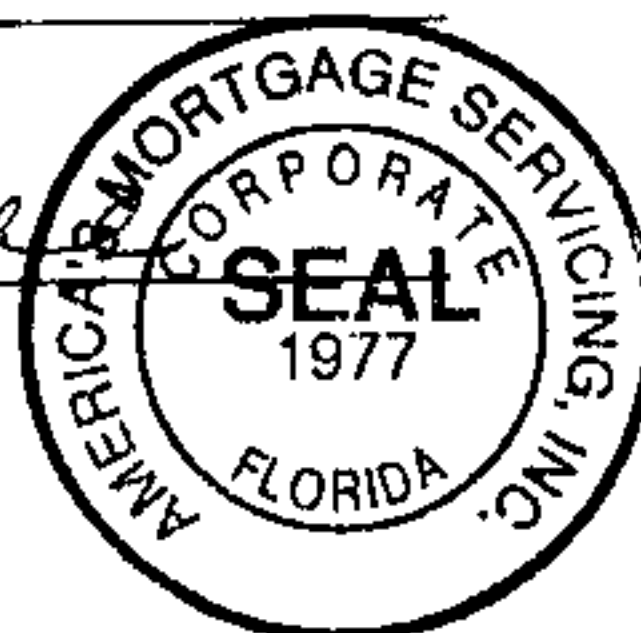
AMERICA'S MORTGAGE SERVICING, INC.

M. A. Harper
M. A. HARPER

VICE PRESIDENT

Rose Giehl
ROSE GIEHL

ASSISTANT SECRETARY



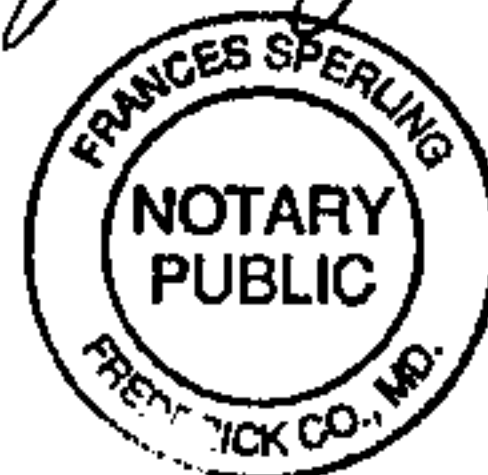
STATE OF **MARYLAND**)
) SS
COUNTY OF **FREDERICK**)

On this **JANUARY 7, 1993**, before me, the undersigned, a Notary Public in said State, personally appeared **M. A. HARPER** and **ROSE GIEHL** personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively, on behalf of **AMERICA'S MORTGAGE SERVICING, INC.** and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Frances Sperling
FRANCES SPERLING (COMMISSION EXP. 11/13/95)
NOTARY PUBLIC



PREPARED BY:

Teresa L. Tracey

P.O. BOX 3829
FREDERICK, MD. 21701-0907

Inst # 1993-02952

02/01/1993-02952
02/01/1993 PM CERTIFIED
01:20 PM JUDGE OF PROBATE
SHELBY COUNTY JUDGE 6.50

J = R012.091034

(RM01)

