1993-029

STATE OF

ALABAMA

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF

SHELBY

AMERICAN SECURITY MORTGAGE COMPANY THAT

acting herein by and through its duly authorized officers, hereinafter called transferor, for and in the consideration of TEN AND NO/100 DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by FIRST BANKERS MORTGAGE CORP. hereinafter called transferee, the receipt of which is hereby acknowledged, has this day sold, conveyed, transferred and assigned, and by these presents does sell, convey, transfer, and assign unto the said transferee the hereinafter described indebtedness without recourse on the above transferor.

AND transferor further grants, sells and conveys unto the transferee all rights, title, interest and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness hereinafter conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, priviledges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by SHEILA P. FLOWERS, A SINGLE PERSON

MORTGAGE FINANCING, INC. and payable to the order of

in the sum of \$

96482.00

AUGUST 11, dated

bearing interest due and payable in monthly installments as therein provided. Said note being secured by lien of even date, duly recorded in the real proper trecords diff

County, ALABAMA SHELBY parcel of land, lying, and being situated in

, and on the following described lot, tract, of SHELBY County, ALABAMA

LOT 53, ACCORDING TO THE SURVEY OF TIMBER PARC, PHASE IV, RECORDED IN MAP BOOK 15, PAGE 68, IN THE PROBATE OF SHELBY COUNTY, ALABAMA

AND SAID MORTGAGE RECORDED IN INSTRUMENT NO.1992-17581.

THIS ASSIGNMENT IS BEING RE-RECORDED TO ADD THE RECORDING INFORMATION OF RECORDED MORTGAGE. , 1992 day of AUGUST EXECUTED to be effective the

llth

AMERICAN SECURITY MORTGAGE COMPANY

STATE OF

**TEXAS** 

COUNTY OF

DALLAS

BOB1 CURT1S

VICE PRESIDENT

BEFORE ME, this

AUGUST

, 1992, the undersigned

11th day of authority, on this day personally appeared BOBI CURTIS , VICE PRESIDENT OF AMERICAN SECURITY MORTGAGE COMPANY

corporation, to me known to be the person whose name is subscribed to the foregoing a TEXAS instrument, and acknowledged before me that they executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this

11th day of

AUGUST

, 1992.

Return to:

AMERICAN SECURITY MORTGAGE COMPANY 12001 NORTH CENTRAL EXPRESSWAY #1020 DALLAS TEXAS, 75243

Notary Public for aforementioned State
Printed name of Notary

Commission Expires\_\_

ASSIGNMENT AND TRANSFER OF LIEN MULTISTATE 1992-17583

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