Eastern Office (205)833-1571 EAY 833-1577 Riverchase Office (205)988-5600 FAX 988-5905

•	FMX 633-1377 170X \$66-6600
This instrument was prepared by: (Name) Courtney Mason & Associates, PC	Send Tax Notice to:
(Name) Courtney Mason & Associates, PC	(Name) <u>James Kenneth McKoy</u> (Address) <u>51 Carroll Road</u>
(Address) 100 Concourse Parkway, Suite 350 Birmingham, Alabama 35244	Wilsonville, Alabama 35186
WARRANTY DEED, JOINTLY FOR LIFE	WITH REMAINDER TO SURVIVOR
AND APPEAULT AT A DARA	
STATE OF ALABAMA SHELBY COUNTY KNOW ALL ME	EN BY THESE PRESENTS, \$63,500.00
That in consideration of SIXTY THREE THOUSAND FIVE	HUNDRED AND NO/100THS DOLLARS
to the undersigned grantor or grantors in hand paid by the GI Albert G. Huffman and wife	RANTEES herein, the receipt whereof is acknowledged, we,
(herein referred to as grantors) do grant, bargain, sell and convey James Kenneth McKoy and wi	
(herein referred to as GRANTEES for and during their joint live of them in fee simple, the following described real estate situated	s and upon the death of either of them, then to the survivor
County, Alabama to-wit:	
part of the North-Half of the SE 1/4 of the SE 1/4 of Seculabama, described as follows: Begin at the Southwest comboth along the West line of said 1/4-1/4 section 295.00 fewast 204.08 feet to a point on the West right-of-way of a point 53.86 feet along said right-of-way, thence turn 26 desight-of-way, thence turn right 63 deg. 27 min. and run West aid 1/4-1/4 section to the point of beginning. Mineral are	ner of the North-Half of said 1/4-1/4 section, thence to eet, thence turn right 89 deg. 48 min. 00 sec. and run public road, thence turn right 90 deg. 51.5 min. and ru eg. 06 min. and run Southwest 271.15 feet along said st 81.42 feet along the South line of the North-Half of
subject to existing easements, current taxes, restrictions record.	, set-back lines, rights of way, limitations, if any, o
63,860.00 of the above-recited purchase price was paid fro	om a mortgage loan closed simultaneously hereiwth.
	+ 1993-02926
11:53 SHELBY (1/1993-D2926 AM CERTIFIED COUNTY JUDGE OF PROBATE 1 NJS 7.50
TO HAVE AND TO HOLD to the said GRANTEES for a them, then to the survivor of them in fee simple, and to the heir	and during their joint lives and upon the death of either of
their heirs and assigns, that I am (we are) lawfully seized in fee sinunless otherwise noted above; that I (we) have a good right to self heirs, executors and administrators shall warrant and defend the same lawful claims of all persons	and convey the same as aforesaid; that I (we) will and my (our)
WITNESS	2.011
(Seal)	Albert G. Hutripen (Scal)
(Seal)	Shirley G. Huffman (Scal)
(Seal)	(Seal)
STATE OF ALABAMA SHELBY COUNTY General Acknow	≁ledgment
I, the undersigned	, a Notary Public in and for said County, in said State
hereby certify that Albert G. Huffman and wife, Shi	
whose name are signed to the foregoing conveyance, ar	
on this day, that being informed of the contents of the conveyar on the day the same bears date.	nce they executed the same voluntarily
Given under my hand and official seal this2	8th_day of lanuary A.D., 19 93

COURTNEY H. MASON, JR. -MY-COMMISSION EXPIRES 3-5-95

My Commission Expires

Notary Public