

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF Shelby

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Countrywide Funding Corporaion

that certain mortgage in the amount of \$ 49,000.00, executed by Cherry S. Brasher and husband, Benjamin C. Brasher

bearing date of the 25th day of January, 1993, on property described as:

See Exhibit "A" attached hereto

Inst # 1993-02917

02/01/1993-02917
10:54 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50

and recorded in ^{Inst #} 1993 ^{Page} 02916, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 25th day of January, 1993.

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson
Mitchell W. Alverson, President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 25th day of January, 1993.

James A. Bellina
Notary Public

My Commission Expires:

3-10-93

April 18, 1993

EXHIBIT "A"

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BEGIN AT THE S.W. CORNER OF THE SE 1/4 OF THE SW 1/4 OF SECTION 15, TOWNSHIP-20-SOUTH, RANGE-3-WEST, AND RUN NORTHERLY FOR 576.16 FEET TO A R.O.W. MARKER SOUTH OF COUNTY ROAD No. 52, THENCE TURN AN ANGLE OF 11 DEGREES 25 MINUTES 17 SECONDS TO THE RIGHT AND RUN NORTHEASTERLY FOR 69.49 FEET TO A POINT ON THE NORTH R.O.W. OF COUNTY ROAD No. 52, THENCE TURN AN ANGLE OF 86 DEGREES 08 MINUTES 35 SECONDS TO THE RIGHT AND RUN SOUTHEASTERLY FOR 229.42 FEET TO THE POINT OF BEGINNING, SAID POINT BEING ON THE NORTH R.O.W. OF SAID ROAD, THENCE TURN AN ANGLE OF 98 DEGREES 17 MINUTES 34 SECONDS TO THE LEFT AND RUN NORTHERLY FOR 250.23 FEET, THENCE TURN AN ANGLE OF 93 DEGREES 51 MINUTES 04 SECONDS AND RUN SOUTHEASTERLY FOR 101.80 FEET, THENCE TURN AN ANGLE OF 2 DEGREES 11 MINUTES 46 SECONDS TO THE RIGHT AND RUN SOUTHEASTERLY FOR 55.65 FEET TO AN EXISTING IRON, THENCE TURN AN ANGLE OF 90 DEGREES 51 MINUTES 12 SECONDS TO THE RIGHT AND RUN SOUTHWESTERLY FOR 249.94 FEET TO A POINT ON THE NORTH R.O.W. OF COUNTY ROAD 52, SAID POINT BEING IN A CURVE CONCAVE NORTHEASTERLY AND HAVING A RADIUS OF 2424.59 FEET, THENCE TURN AN ANGLE TO THE RIGHT AND RUN NORTHWESTERLY ALONG SAID R.O.W. AND THROUGH A CENTRAL ANGLE OF 2 DEGREES 34 MINUTES 58 SECONDS FOR 127.33 FEET BACK TO THE POINT OF BEGINNING (ANGLE TO 127.32 FOOT CHORD OF 87 DEGREES 52 MINUTES 24 SECONDS.

THE ABOVE PARCEL CONTAINS .818 ACRES.

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