

STATE OF ALABAMA)  
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned Central Bank of The South  
\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (Personal Property) mortgage executed by James E. Houze and wife,  
Marcia C. Houze  
which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in  
\_\_\_\_\_ Book No. 422 , Page No. 459 , (and assigned to N/A  
in \_\_\_\_\_ Book No. \_\_\_\_\_ , Page \_\_\_\_\_ ) and the undersigned does further hereby release  
and satisfy said mortgage.  
Lot 26, in Block 2, according to the Map of Bermuda Hills, First Sector,  
as recorded in Map Book 6, Page 1, in the Office of the Judge of Probate  
of Shelby County, Alabama.

Inst # 1993-02911

02/01/1993-02911  
10:39 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 6.50

In Witness Whereof, the undersigned, Central Bank of The South  
has caused these presents to be executed this 26th day of October , 1992 .

CENTRAL BANK OF THE SOUTH

BIRMINGHAM, ALABAMA

By Riley P. Guin, Vice President

STATE OF ALABAMA)  
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public  
I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_  
\_\_\_\_\_ whose name is signed to the foregoing instrument, and who  
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he  
executed the same voluntarily on the day the same bears date.  
Given under my hand and Official seal this \_\_\_\_\_ day of \_\_\_\_\_ , 19 \_\_\_\_ .

Judge of Probate  
Notary Public

STATE OF ALABAMA)  
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public  
I, the undersigned, ~~Judge of Probate~~, in and for said County in said State, hereby certify that \_\_\_\_\_  
Riley P. Guin whose name as Vice President of  
Central Bank of The South a corporation, is signed to the foregoing instrument, and who is known  
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such  
officer and with full authority, executed the same voluntarily for and as the act of said corporation.  
Given under my hand and Official seal this 26th day of October , 19 92 .

Whaley & Grimes  
NOTARY

Whaley  
Notary Public  
NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES AUG. 12, 1995.  
BONDED TO THE SHELBY COUNTY SHERIFF'S CO.