

Inst # 1993-02906

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

02/01/1993-02906
10:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 9.00

KNOW ALL MEN BY THESE PRESENTS, That Castle Mortgage Corporation
a Delaware Corporation, for value received to it in hand paid by

NORWEST MORTGAGE INC., A MINNESOTA CORPORATION

800 Marquette Avenue South, Minneapolis, MN 55402

hereinafter called Assignee, does hereby grant, sell and convey and assign
unto the said Assignee that certain mortgage executed to it by

Donald Joe Brantley and wife, Brenda Darlene Brantley

dated December 22, 1992, in the amount of \$ 50,212.00, described as

See Exhibit "A" Attached hereto and made a part hereof as if set forth in full
for the complete legal description of the property being conveyed by this
instrument.

and recorded in

Inst#1992-31741

Volume _____, Page _____, of the records of the Probate Court of

Shelby County, Alabama, together with the debt secured thereby and

all right, title and interest in and to the property therein described, without
recourse against the said Castle Mortgage Corporation.

IN WITNESS WHEREOF, Castle Mortgage Corporation, a Delaware
Corporation, has caused this conveyance to be signed by

Elizabeth K. Stagner, its First Vice President

on 12/30/92

CASTLE MORTGAGE CORPORATION

BY:

Elizabeth K. Stagner
Elizabeth K. Stagner
Its First Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said
County, hereby certify that Elizabeth K. Stagner, whose name
as First Vice President of Castle Mortgage Corporation, a Delaware
Corporation, is signed to the foregoing conveyance, and who is known to me,
acknowledge before me this day, that, being informed of the contents of the
conveyance, she, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

Given under my hand and official seal on 12/30/92

Renee Bell Hodges
NOTARY PUBLIC

Renee Bell Hodges

My Commissions Expires: 6.24.93

This instrument prepared by:
Castle Mortgage Corporation
#2 Metroplex Drive
Suite 200
P O Box 12785
Birmingham, AL 35202-2785

EXHIBIT "A"

Commence at the Northeast corner of the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) of Section 1, Township 22 South, Range 4 West of the Huntsville Meridian; thence run South 02 deg. 25 min. 52 sec. East along the East line of said 1/4 228.56 feet to a point on the South right of way line of Shelby County Road No. 22, which point is the point of beginning of the property described herein; thence continue South 02 deg. 25 min. 52 sec. East and along said East line 185.0 feet to a point; thence deflect right and run South 88 deg. 35 min. 45 sec. West and parallel to the South line of said County Road 315.0 feet to a point; thence deflect right and run North 02 deg. 25 min. 52 sec. West 185.0 feet to a point on the South right of way line of County Road #22; thence deflect right and run North 88 deg. 35 min. 45 sec. East and along said right of way 315.0 feet to the point of beginning. Said parcel being the same as that parcel described in Deed Book 162 page 564 and being a portion of the SW 1/4 of the NW 1/4 of Section 1, Township 22 South, Range 4 West, Shelby County, Alabama; being situated in Shelby County, Alabama.

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