## TRANSFER AND ASSIGNMENT

STATE OF GEORGIA )
COUNTY OF DEKALB )

FOR VALUE RECEIVED, the under	eigned LIBERTY MORT	GAGE CORPORATION
does hereby grant, bargain, sell,		
Coan Mortgage Corporation, 2839 Pace		
		· · · · · · · · · · · · · · · · · · ·
its successors and assigns, those		
and filed as indicated below, toge		
therein described and all its inte	rest in and to the la	ands and properties
conveyed by said mortgages, via:		
NAME(S) OF MORTGAGOR	BOOK PAGE	COUNTY STATE
Hugh J. Davis,	Instrument Number	Shelby ALABAMA
and Diane Ruth Mackie Davis	1992-28893	
THIS TRANSFER AND ASSIGNMENT	is without recourse	upon the undersigned.
TO HAVE AND TO HOLD unto the	said Federal Home La	oan Mortgage Corporation,
its successors and assigns, foreve		
IN WITNESS WHEREOF, the said	<del></del>	
as owner of said mortgages has cau	, 1993	O De executed this the
I,		
	ву: <i>(Ш</i>	Last
	<del></del>	K. WEST AVP02896
ATTESTED	In≇	1
BY:	02/	01/1993-02896
WILLIAM A. FOWLER, JR., A.V.		- AM CERTIFIED
Trimen mirror i with meril, with parties	10:0	A AM CERTIFIED
STATE OF GEORGIA	SHEL	BY COUNTY JUDGE OF PROBATE
STATE OF GEORGIA ) COUNTY OF)	y shel'	BY COUNTY JUDGE OF PROBATE  OOL NCD 6.50
STATE OF GEORGIA ) COUNTY OF	SHEL!	BY COUNTY JUDGE OF PROBATE  OOL NCD 6.50  and for said county, in
STATE OF GEORGIA ) COUNTY OF)	, a Notary Public, in Karen West	BY COUNTY JUDGE OF PROBATE  OOI NCD 6.50  and for said county, in and
STATE OF GEORGIA  COUNTY OF DeKalb  I, the undersigned authority said state, hereby certify that William A. Fowler, Jr.	, a Notary Public, in Karen West ——————, whose names as <u>Ass</u> respectively,	BY COUNTY JUDGE OF PROBATE  ON MCD 6.50  and for said county, in  and  sistant Vice President  of Liberty Mortgage
STATE OF GEORGIA  COUNTY OF DeKalb  I, the undersigned authority said state, hereby certify that William A. Fowler, Jr.  and Assistant Vice President  Comporation are signed to	, a Notary Public, in Karen West , whose names as <u>Ass</u> , respectively, the foregoing instru	B AM CERTIFIED BY COUNTY JUDGE OF PROBATE 001 NCD 6.50  and for said county, in and sistant Vice President of Liberty Mortgage ment, and who are known to
STATE OF GEORGIA  COUNTY OF	, a Notary Public, in Karen West , whose names as Ass , respectively, the foregoing instru s day that, being inf	and for said county, in and sistant Vice President of Liberty Mortgage ment, and who are known to formed of the contents of
STATE OF GEORGIA  COUNTY OF DeKalb  I, the undersigned authority said state, hereby certify that William A. Fowler, Jr.  and Assistant Vice President  Comporation are signed to	, a Notary Public, in Karen West  , whose names as Ass  , respectively,  the foregoing instrustions day that, being informations and with full at	and for said county, in and sistant Vice President of Liberty Mortgage ment, and who are known to formed of the contents of
I, the undersigned authority said state, hereby certify that William A. Fowler, Jr.  and Assistant Vice President  Corporation, are signed to me, acknowledged before me on thi the conveyance, they as such offi voluntarily for and as the act of	, a Notary Public, in Karen West  , whose names as Ass  , respectively,  the foregoing instrust day that, being information and with full aussid corporation.	and for said county, in and sistant Vice President of Liberty Mortgage ment, and who are known to formed of the contents of thority, executed same
I, the undersigned authority said state, hereby certify that William A. Fowler, Jr.  and Assistant Vice President  Corporation , are signed to me, acknowledged before me on thi the conveyance, they as such offi	, a Notary Public, in Karen West  , whose names as Ass  , respectively,  the foregoing instrus day that, being information and with full austicated and corporation.  CIAL SEAL this the	and for said county, in and sistant Vice President of Liberty Mortgage ment, and who are known to formed of the contents of thority, executed same
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I, the undersigned authority said state, hereby certify that William A. Fowler, Jr.  and Assistant Vice President Corporation, are signed to me, acknowledged before me on thithe conveyance, they as such offit voluntarily for and as the act of GIVEN UNDER MY HAND AND OFFI	, a Notary Public, in Karen West  , whose names as Ass  , respectively,  the foregoing instrus day that, being information and with full austicated and corporation.  CIAL SEAL this the	and for said county, in and sistant Vice President of Liberty Mortgage ment, and who are known to formed of the contents of thority, executed same
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Griffon, Allison