

RELEASE OF LIEN

This instrument was
Prepared by
MARY ANN ALLISON

CL# 2585080
STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated December 3, 1992, executed by United Homebuilders, INC., to SouthTrust Mortgage Corporation and recorded in the Probate Office of Shelby County, Alabama in the records of mortgages Volume 1992, Page 29585 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by W. Guy Warren, Its Vice President and Hugh Johnson, Its Vice President, and the corporation seal hereto affixed in Birmingham, Alabama on this 28th day of January, 1993.

Lot 2, Apache Ridge

SouthTrust Mortgage Corporation

BY: W. Guy Warren
Vice President
Inst # 1993-02890

ATTEST:

Hugh Johnson
Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

09:54 AM 1993-02890
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50

I, the undersigned, a Notary Public in and for the said County, in said State, hereby certify that W. Guy Warren, whose name as Vice President and Hugh Johnson, whose name as Vice President of SouthTrust Mortgage Corporation, the signed to the foregoing instrument and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 28th day of January, 1993.

Please Return To:
SouthTrust Mortgage Corporation
P.O. Box 532060
Birmingham, Alabama 35253
Attn: Construction Loans Birmingham, Alabama 35202

Mary Ann Allison
Notary Public

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE

MY COMMISSION EXPIRES: Jan. 6, 1996.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.