This instrument was prepared by	
(Name) Jack W. Monr 2013 Kentuck	oe, Jr. y Avenue
	AI35216
Form 1-1-22 Rev. 1-66 MORTGAGE—LAWYERS TITLE II	NSURANCE CORPORATION, Birmingham, Alabama
STATE OF ALABAMA	KNOW ALL MEN BY THESE PRESENTS: That Whereas,
COUNTY OF SHELRY	

J. B. Wyngarden and wife, Linda S. Wyngarden

(hereinafter called "Mortgagore", whether one or more) are justly indebted, to Merchants & Planters Bank

(hereinafter called "Mortgagee", whether one or more), in the sum of Ten thousand (\$10,000.00 ), evidenced by that certain promisory note bearing even date and amount with these presents.

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

J. B. Wyngarden and wife, Linda S. Wyngarden

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in Shelby County, State of Alabama, to-wit:

Lot 6, in Block 1, according to the Survey of Thomas' Addition to the Map of the Town of Aldrich, as recorded in Map Book 3, Page 52, in the Probate Office of Shelby County, Alabama.

Subject to: Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges, immunities and release of damages relating thereto as recorded in Book 224, Page 78.

The proceeds of this loan have been applied on the purchase price of the property described herein, conveyed to mortgagor simultaneously herewith.

Inst # 1993-02885

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SHELBY COUNTY JUDGE OF PROBATE
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To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgages may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagess may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgages or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

## IN WITNESS WHEREOF the understaned

J. B. Wyngard	den & Linda S. W	yngarden		
have hereunto settheir sig	nature S and seal, this		-	
		J. B. Wyngarde	an de la company	(SEAL
				(SEAL
		Linda S. Wynga	unoarden	(SEAL
		Linda S. Wynga	irden	/OWA7
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THE STATE of ALABAMA JEFFERSON	COUNTY			
I, Jack W. Monr	oe. Jr.	. a Notary Public	in and for said County,	in said State
hereby certify that J. B. W		-	,	,
whose nameS are gred to the			e acknowledged before n	-
that being informed of the cont	•	ey executed the same volum		
Given under my hand and of		day of Johnsey	7 1 - 1	19 93
commission expires 8	3-8-96.	SORPHILL SIL	once	ry Public.
THE STATE of	} /	,		
₹	COUNTY J	a Notare Public	in and for said County,	in said State
I, hereby certify that		, a Housey I work	, in and for soil county,	, 11 4414 5454
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whose name as a corporation, is signed to the being informed of the contents	foregoing conveyance, and			
for and as the act of said corporation.  Given under my hand and official seal, this the		day of	, 19	
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