

This instrument was prepared by: Mike T. Atchison, Attorney at Law
Post Office Box 822
Columbiana, Alabama 35051

STATE OF ALABAMA
SHELBY COUNTY

PARTIAL RELEASE

For value received, First General Land Corporation does hereby release the hereinafter particularly described property from the mortgage from Albert L. Weber, a married man; Meint J. Huesman, a married man; and Charlotte Washington Poe Hardwick, a married woman, to FIRST GENERAL LAND CORPORATION, dated January 13, 1988, and recorded in Real Record 168, Page 153, in the Probate Office of Shelby County, Alabama.

Lot 20, according to the survey of CHESTNUT GLENN, Phase II, as recorded in Map Book 13, Page 173, in the Probate Office of Shelby County, Alabama.
Situated in Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no ways, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is the owner of the promissory note secured by the said mortgage.

In Witness Whereof, the undersigned, FIRST GENERAL LAND CORPORATION, has caused these presents to be executed this 27th day of January, 1993.

FIRST GENERAL LAND CORPORATION

Jimmy C. Maples
BY: ITS PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Jimmy C. Maples, whose name as President of First General Land Corporation, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, with full authority in his capacity as such officer, executed the same for and as the act of said corporation.

Given under my hand and Official seal this 27th day of January, 1993.

Margie L. Bryant
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: JAN. 6, 1997
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Inst # 1993-02809

01/29/1993-02809
12:55 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50