

CORPORATION WARRANTY DEED

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of : ONE HUNDRED THIRTY ONE THOUSAND NINE HUNDRED FIFTY and no/100's (\$131,950.00) to the undersigned grantors, J.A. BROWN COMPANY, INC., a corporation, and CHARLENE H. SCOTT a single woman (hereinafter "GRANTORS") in hand paid by the grantee herein, the receipt whereof is acknowledged, grantors, do grant, bargain, sell and convey unto WEATHERLY DEVELOPMENT COMPANY, INC. (hereinafter grantee"), all of its interest in the following described real estate, situated in Shelby County, Alabama:

Commence at the SE corner of the NE 1/4 of the NE 1/4 of said section 30; thence South 0 degrees 26 minutes 6 seconds west along said 1/4-1/4 line a distance of 1680.95 feet; thence south 54 degrees 20 minutes 13 seconds west a distance of 280.50 feet to the point of beginning; thence north 24 degrees 56 minutes 35 seconds west a distance of 561.38 feet; thence north 59 degrees 6 minutes 43 seconds west a distance of 310.49 feet; thence north 22 degrees 59 minutes 27 seconds east a distance of 20.49 feet to a point of curve to the right having a central angle of 15 degrees 42 minutes 19 seconds and a radius of 610.0 feet; thence along said curve a distance of 167.21 feet to a point of tangent; thence north 57 degrees 29 minutes 57 seconds west a distance of 596.27 feet; thence south 44 degrees 45 minutes 20 seconds west a distance of 285.79 feet; thence south 0 degrees 35 minutes 8 seconds east a distance of 424.12 feet to the right of way of CSX Railroad; thence south 1 degree 25 minutes 4 seconds west and along said right of way a distance of 913.22 feet, thence south 90 degrees 0 minutes 0 seconds east a distance of 589.72 feet; thence north 19 degrees 49 minutes 43 seconds west a distance of 660.32 feet; thence north 57 degrees 23 minutes 29 seconds east a distance of 56.82 feet to a point of curve to the left having a central angle of 0 degrees 28 minutes 24 seconds and a radius of 570.00 feet; thence along said curve a distance of 4.71 feet to the point of tangent; thence south 19 degrees 49 minutes 43 seconds east a distance of 656.93 feet; thence north 54 degrees 20 minutes 13 seconds east a distance of 605.21 feet to the point of beginning. Containing 26.39 acres more or less.

This property has never been the homestead of the grantor, CHARLENE H. SCOTT.

To have and to hold unto the said grantees, its successors and assigns, forever. And grantors do, for itself and for its successors and assigns covenant with said grantees, its successors and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that it has a good right to sell and convey the same as aforesaid; that it will, and successors and assigns shall warrant and defend the same to the said grantees, their successors and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, J.A. Brown, the president and secretary of said corporation who is duly authorized, has hereunto set his hand and seal this 22nd day of January 1993.

J. A. Brown, Jr. : J.A. BROWN, JR.
President : J.A. BROWN COMPANY, INC.

In witness whereof, I have hereunto set my hand and seal this 22nd day of January 1993.

Charlene H. Scott : CHARLENE H. SCOTT
Inst # 1993-02801
01/29/1993-02801
12:05 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 141.00
Mark Tiffins

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that J.A. BROWN, JR., as the secretary & president of J.A. BROWN COMPANY, INC. whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily for and as the act of the corporation with full authority to do so, on the day the same bears date.

GIVEN under my hand and official seal this the 22nd day of JANUARY 1992.



: NOTARY PUBLIC

My commission expires:

State of Alabama
Jefferson County

I, the undersigned notary public in and for said county and state did appear CHARLENE H. SCOTT whose name is signed to the foregoing conveyance and who is known to me acknowledged before me on this day that being informed of the contents thereof, she executed the same voluntarily the day the same bears date.

Given under my hand and official seal this 22nd day of January 1993.



: Notary Public

My commission expires:

Inst # 1993-02801

01/29/1993-02801
12:05 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
002 MCD 141.00

Prepared by: Mark E. Tappins, Attorney at Law 14 Office Park Circle
Suite 105 Birmingham, Alabama 35223 870-4343

Send tax notice to: GREG GILBERT
WEATHERLY DEVELOPMENT COMPANY, INC.
3656 Cahaba Beach Road
Birmingham, Alabama 35242.