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THIS DEED WAS PREPARED BY:

James S. Witchers Jr.  
1990 City Federal Building  
2026 2nd Avenue North  
Birmingham, Alabama 35203

(WITHOUT TITLE OPINION)  
DEED, STATUTORY WARRANTY

01/29/1993-02773  
10:54 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
) 003 MCD 12.00

STATE OF ALABAMA

SHELBY COUNTY )

That for and in consideration of Ten and No/100-----DOLLARS (10.00) and pursuant to a Final Decree of Divorce, the receipt of which is hereby acknowledged, the undersigned Grantors, CAROLE DEAN PARKER, an unmarried woman, and JAMES W. PARKER, an unmarried man, do hereby grant, bargain, sell and convey unto the said JAMES W. PARKER, the following described real estate, located in SHELBY COUNTY, ALABAMA, to wit:

PARCEL I

Commencing at the Tennessee Coal, Iron and Railroad Company post at the Northeast corner of section 28, township 19 south, range 2 west and run thence south 89 45" west 1103.9'; thence south 14 25" east a distance of 957.5' to point of beginning of the earn conveyed; thence continue in the same direction a distance 122.5' to northwest corner of C. E. and Rachel B. Walker lot; thence run along said walk a lot north 69 00" east a distance of 180.0'; thence in a northwesterly direction and parallel with the west line of said lot a distance of 122.5'; thence run south 69 00" west and in a southwesterly direction a distance of 180.0' to point of beginning.

PARCEL II

A parcel of land situated in the northeast 1/4 of the northeast 1/4 of section 28, township 19 south, range 2 west, being more particularly described as follows:

Commence at the northeast corner of section 28, township 19 south, range 2 west and run in a westerly direction along the north line of said section a distance of 1103.90' to a point; thence 104.10" to the left in a southeasterly direction a distance of 1043.18' to the point of beginning; thence 99 03" to the left in a northeasterly direction a distance of 180.00' to a point; thence 87 02" to the right in a southeasterly direction a distance of 837.40' to a point on the northerly side of Cahaba Valley Road; thence 92 58" to the right in a southwesterly direction along the northerly line of the Cahaba Valley Road a distance of 230.00' to a point; thence 99 03" to the right in a northwesterly direction a distance of 240.00' to a point of beginning. EXCEPT any part that lies within any road. Subject to: Right of way granted to Alabama Power Company by instrument (s) recorded in Deed Book 101, Page 529; Deed Book 141, Page 172, and Deed Book 186, Page 178. Right of Way and rights in connection therewith granted to Shelby County, Alabama, in Deed Book 135, Page 19. Mortgage executed by Emmett W. Cloud and Margaret B. Cloud to Fidelity Federal Savings and Loan Association of Birmingham, recorded in Mortgage Book 322, Page 678.

PARCEL III

From the northeast corner of section 28, township 19 south, range 2 west run south 89, 45" west along the north boundary line of section 28, township 19s, R. 2W. for 1103.9'; thence run south 14, 25' east for 1320.0', more or less, to a point on the north right of way line of the Cahaba Valley Road; thence run northeasterly along the north R.O.W. line of said road for 180.0' to the point of beginning of the land herein described; thence continue northeasterly along the north R.O.W. line of the Cahaba Valley Road for 50.0'; thence turn and angle of 93 15" to the left

and run northwesterly 236.35'; thence turn and angle of 167.56" to the left and run southeasterly 238.95' to the point of beginning.

This land being a part of the northeast 1/4 of the northeast 1/4 of section 28, township 19 south, range 2 west and being 0.135 acres, more or less.

In the event the grantors herein acquired any of the herein described properties jointly, with a joint right of survivorship, the grantors, herein do hereby intend to transfer over to the grantee all right, title, and interest that the grantors have in the previous conveyances of the herein described property, including the joint aspect of any deed with a remainder to the survivor. It being the expressed intention and purpose of this deed to transfer over to the grantee herein any right, title, and interest that the grantors might have with the grantee, whereby any of the herein described properties were acquired with a joint right of survivorship.

Subject to all mortgages, liens and restrictions of record.

TO HAVE AND TO HOLD, the said above described property unto the said Grantee, together with all and singular the tenements, hereditaments and appurtenances there unto belonging or in any wise appertaining and unto his heirs and assigns forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this the 24 day of May, 1932.

*Carole Dean Parker*  
CAROLE DEAN PARKER

*James W. Parker*  
JAMES W. PARKER

\_\_\_\_\_  
WITNESS

\_\_\_\_\_  
WITNESS

STATE OF ALABAMA            )  
  )  
JEFFERSON COUNTY            )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that CAROLE DEAN PARKER, an unmarried woman, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 26 day of May, 1932.

*Robert A. Dunell*

NOTARY PUBLIC  
My Commission Expires: 10/4/34

(SEAL)

STATE OF ALABAMA )

JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that JAMES W. PARKER, an unmarried man, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 21 day of April, 1993

James S. Wether  
NOTARY PUBLIC  
My Commission Expires: 4-27-94

(SEAL)

Inst # 1993-02773  
01/29/1993-02773  
10:54 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 NCD  
12.00