## First Alabama Bank

## PARTIAL RELEASE

STATE OF ALABAMA) Shelby COUNTY)

For and in consideration of One Dollar (\$1.00)	and other good and valuable considerations to it in hand
paid, the receipt whereof is hereby acknowledged, the	e undersigned FIRST ALABAMA BANK
Shelby County a corporation, does hereby release and discharge from the lien of that certain Roy Martin Construction and	
mortgage executed by Joe Killingsworth, a man	rried mandated8-11-92
Inst # 1992-17696	Probate Records of She1by County,
Alabama; the following described property: Lot 22, according to the survey of Southern Hills Sector 5 as recorded in Map Book 16 Page 132 in the Probate Office of Shelby County, Alabama.	
	Inst + 1993-02699
•	
	D1/28/1993-D2699 D1:47 PM CERTIFIED SHELBY COUNTY MOGE OF PROBATE 6.50
It being distinctly understood, however, that al	ll other property in said mortage described and conveyed,
shall be and continue to remain in all respects to said n	nortgage, and that all the covenants and undertakings of
the said mortgage in said mortgage and the note there	eby secured shall continue in full force and effect, and
the said FIRST ALABAMA BANK Shelby Count	ty, a corporation, shall continue to have all rights
and powers granted to it under said mortgage, excep	ot as to the above described premises.
IN WITNESS WHEREOF, the undersigned, F	IRST ALABAMA BANK Shelby County, a
corporation, has caused these presents to be executed	h. Anthony F. Holmes
its Sr. Vice President	duly authorized thereto, on this 26th day
of January , 19 92	
	FIRST ALABAMA BANK Shelby County
	By tolkow Holmer
	Its Sr. Vice President
STATE OF ALABAMA)	
- 	
Shelby COUNTY)	
I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that	
Anthony F. Holmes	whose name as <u>Sr. Vice President</u> ,
of FIRST ALABAMA BANKShelby (	County, a corporation, is signed to the foregoing
release, and who is known to me, acknowledge before	me, on this day, that being informed of the contents of the
	ity, executed the same voluntarily for and as the act of said
corporation.	
_	$\cdot$ .
Given under my hand and official seal this	26th day of <u>January</u> , 19 <u>93</u> .
Total Amena and wanter Area accepted and accepted	Data Peach
	Notary Public
LON-148	MY COMMISSION TRAINERS OF THE STORES OF STORE