

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM:
American Printing Co.
(205) 254-3171

☐ The Debtor is a transmitting utility
as defined in ALA CODE 7-9-105(n).

No. of Additional
Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for
filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

P & SF FEDERAL CREDIT UNION
3648-9TH AVE. NORTH
BIRMINGHAM, AL. 35222

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

XXXXXXXXXXXX MOORE, GLENN S.
1231 CROSSCUT RD.
ALABASTER, AL. 35007

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

P & SF FEDERAL CREDIT UNION
3648-9TH. AVE. NORTH
BIRMINGHAM, AL. 35222

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

1988 SUMMIT MOBILE HOME, MODEL #14X66 3+2NCK__SERIAL #H72319G

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

Inst # 1993-02654

01/28/1993-02654
10:45 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 14.00

4. ASSIGNEE OF SECURED PARTY

(IF ANY)

(Last Name First if a Person)

5A. Enter Code(s) From
Back of Form That
Best Describes The
Collateral Covered
By This Filing:

6 0 2

Check X if covered: ☐ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral
(check X, if so) ☒

☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed
to this state

☐ which is proceeds of the original collateral described above in which a security interest is
perfected

☐ acquired after a change of name, identity or corporate structure of debtor

☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$

8,016.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

12.00

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross
indexed in the real estate mortgage records (Describe real estate and if debtor does not have
an interest of record, give name of record owner in Box 5)

Signature(s) of Debtor(s)

Signature(s) of Debtor(s)

Type Name of Individual or Business

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

P & S F FEDERAL CREDIT UNION
 3648 Ninth Avenue, North
 Birmingham, AL 35222-1099
 205-595-3390

1 MEMBER INFORMATION

| | |
|--|--|
| DATE OF ADVANCE 10/29/92 | MEMBER ACCOUNT NUMBER 864-00-9 |
| SOCIAL SECURITY NUMBER 663-6321 | HOME TELEPHONE NUMBER |
| MEMBER NAME (LAST) (FIRST) (INITIAL) MOORE, GLEN, S. | |

ADDRESS
1231 Crosscut Road
 CITY STATE ZIP
Alabaster, AL. 35007

CHECK BOX IF NEW ADDRESS OR PHONE NO. ☐

DATE WANTED **10/29/92** PURPOSE/LOAN SUBACCOUNT DESCRIPTION
Purchase Mobile Home

SECURITY OFFERED (IF ANY)
1988 Mobile Home (Summitt)

2 CHANGES SINCE LAST ADVANCE

LIST ALL DEBTS: (i.e., Rent, Mortgage, Auto, Credit Cards, Credit Union, Alimony, etc.) ATTACH ADDITIONAL SHEET IF NECESSARY PRESENT BALANCE MONTHLY PAYMENT

MARITAL STATUS - DO NOT COMPLETE IF APPLYING FOR INDIVIDUAL UNSECURED CREDIT UNLESS YOU RESIDE OR ARE RELYING UPON PROPERTY IN A COMMUNITY PROPERTY STATE (AZ, CA, ID, LA, NV, NM, TX, WA, WI).

IF YOU ARE WORKING, NAME AND ADDRESS OF NEW EMPLOYER NEW POSITION

DATE HIRED MONTHLY SALARY \$
 PHONE NO. **\$470.00 Weekly** NET ☒ GROSS ☐

SOURCE OF OTHER INCOME
 OTHER MONTHLY INCOME \$

NOTICE: YOU DON'T HAVE TO INCLUDE INCOME FROM CHILD SUPPORT, SEPARATE MAINTENANCE, OR ALIMONY UNLESS YOU WANT THE CREDIT UNION TO CONSIDER IT.

3 SECURITY OFFERED

IN ADDITION TO THE PLEDGE OF SHARES IN YOUR LOANLINER® CREDIT AGREEMENT, THE FOLLOWING PROPERTY SECURES THE ADVANCE:

| PROPERTY | MODEL | YEAR | I.D. NUMBER | TYPE | VALUE |
|---------------------|-------|------|-------------|------|-------|
| SUMMITT MOBILE HOME | | 1988 | 872319G | | |

OTHER (DESCRIBE)
 PLEDGE OF SHARES \$ PRIMARY USE OF PROPERTY: ☒ PERSONAL ☐ BUSINESS ☐ FARMING KEY NO:
 ACCOUNT NO(S): PURCHASE MONEY: YES NO LOCATION OF PROPERTY:

4 PAYMENT TERMS

| DAILY PERIODIC RATE | ANNUAL PERCENTAGE RATE | INTEREST RATE IS: | OTHER CHARGES (DESCRIBE) | LOAN LIMIT |
|---------------------|------------------------|---|--|---------------------|
| 0.031507 | 11.50 % | <input checked="" type="checkbox"/> FIXED <input type="checkbox"/> VARIABLE | To file Lien (HCC1) | \$ 8,016.00 |
| AMOUNT APPROVED | OTHER CHARGES | AMOUNT ADVANCED | PREV. LOANLINER® BALANCE (THIS SUBACCOUNT) | NEW BALANCE |
| \$8,000.00 | \$ 16.00 | \$ 8,016.00 | \$ 0 | \$ 8,016.00 |
| CURRENT PMT | DATE DUE | PMT AFTER ADVANCE | DATE DUE | PMT FREQUENCY |
| \$271.00 | 12/2/92 | Monthly | Approx. 36 | TOTAL PMT ALL ACCTS |
| | | | | \$ 271.00 |

5 SIGNATURES SIGN BELOW

BY SIGNING BELOW OR UNDER THE ENDORSEMENT ON THE ADVANCE PROCEEDS CHECK YOU AGREE:

- TO MAKE AND BE BOUND BY THE TERMS OF THE SECURITY AGREEMENT.
- THAT EVERYTHING IN SECTION 2 IS A COMPLETE LISTING OF ALL YOUR DEBTS AND OBLIGATIONS.
- THAT THE CREDIT UNION WILL RELY ON THE INFORMATION IN SECTION 2 TO MAKE A DECISION ON THIS ADVANCE.
- TO MAKE PAYMENTS AS DISCLOSED IN SECTION 4.
- TO THE TERM(S) DISCLOSED BELOW IF ANY ONE OR MORE ITEM(S) ARE CHECKED.

IF YOU ARE NOT A BORROWER BUT AN OWNER OF THE COLLATERAL, SIGN BELOW AND CHECK THE APPLICABLE BOX.

☐ YOU ARE RECEIVING A CASH/CHECK ADVANCE. ☐ YOU ARE PLEDGING SHARES FOR THE AMOUNT SHOWN IN THE SECURITY OFFERED SECTION. ☐ THE CHANGE IN THE TERM(S) OF YOUR LOANLINER® AGREEMENT MARKED WITH A STAR(*).

SIGNATURE ☐ OWNER OF COLLATERAL (Other than a Borrower) DATE SIGNATURE ☐ OWNER OF COLLATERAL (Other than a Borrower) DATE

X *[Signature]* (SEAL) **10-29-92** (SEAL) **X** (SEAL)

6 FOR CREDIT UNION USE ONLY

REQUESTED: ☐ BY MAIL ☒ THRU OFFICE INTERNALLY BY CU TRANSACTION: ☐ FIRST ADVANCE ☐ SUBSEQUENT ADVANCE ☐ INSURANCE CHANGE

MEMBER PAYS PREMIUM FOR: ☒ CREDIT ☐ JOINT CREDIT ☐ SINGLE CREDIT ☐ LIFE

REPAYMENT THROUGH: ☐ PAYROLL DEDUCTION ☒ CASH ☐ AUTOMATIC PAYMENT ☐ MILITARY ALLOTMENT

CHECK NUMBER **025645** DEPOSIT ACCT. NUMBER PLAN/SUBACCOUNT NO. **(1)** LOAN NUMBER

CONTRACT NUMBER REFERENCE NUMBER BRANCH NUMBER PROCESSED BY

01/28/1993-02/54
 10/28/92 0508102684
 SHELBY COUNTY JUDGE OF PROBATE
 D02 MCD 14.00