ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

Jefferson COUNTY)

For valuable consideration in hand paid to the undersigned, THE HUTSON COMPANY, INC., an Alabama Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto

Castle Mortgage Corporation , that certain mortgage executed by Robert D. Smith and wife, Marianne D. Smith , dated the 18th day of January , 1993, and filed for record in Real Jant 1993 and filed for record in Real Jan

TO HAVE AND TO HOLD unto the said

Castle Mortgage Corporation , its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned, THE HUTSON COMPANY, INC., has caused this instrument to be executed in its name by Graham D. Hutson, Jr., its President, on the 18th day of January, 19914.3

THE HUTSON COMPANY, INC. an Alabama Corporation

By: July D. Hutson, Jr.
Its President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Graham D. Hutson, Jr., whose name as President of THE HUTSON COMPANY, INC., an Alabama Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 18th

day of January

Notary Public

My Commission Expires: 4/21/96

This Instrument Prepared by:

WILLIAM H. HALBROOKS
704 Independence Plaza
Birmingham, Alabama35209

Inst # 1993-02647

01/28/1993-02647 10:17 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 001 MCD 6.50