This instrument was Prepared by

RELEASE OF LIEN

Marcia Noland as an Employee of SouthTrust Mortgage Corporation P. O. Box 532060 Birmingham, Alabama 35253

STMC # 2371252 STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, does hereby acknowledge that the indebtedness secured by a certain mortgage dated DECEMBER 20, 1991

executed by DORIS J. WARREN, AN UNMARRIED WOMAN

to SOUTH STATES MORTGAGE CORPORATION

recorded in book 380 page 43

of SHELBY County, Alabama and transferred to SOUTHTRUST MORTGAGE CORPORATION BY ASSIGNMENT RECORDED IN BOOK 380 PAGE 50

OF SHELBY County, Alabama has been fully paid. Said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND HUGH JOHNSON, ITS VICE PRESIDENT, and on this 21 Day of JANUARY , 1993.

SOUTHTRUST MORTGAGE CORPORATION

LEE HIGGINBOTHAM VICE PRESIDENT

ATTEST:

HUCH JOHNSON VICE PRESIDENT

STATE OF ALABAMA COUNTY OF JEFFERSON OB! SB AM CERTIFIED

SHELMY COUNTY JUNE OF PROMIE

ON HELDY COUNTY HED

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT, AND HUGH JOHNSON, WHOSE NAME AS VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State

, 19**93**.

this 21

Day of JANUARY

1/4Wala

MY COMMISSION EXPIRES

MY COMMISSION EXPIRES: OCT. 31, 1993.
SONDED THRU NOTARY PUBLIC UNDERWRITERS.

PLEASE RETURN TO: SOUTHTRUST MORTGAGE CORPORATION P.O. BOX 532060 BIRMINGHAM, AL 35253