

STATE OF ALABAMA)
COUNTY)

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, THAT, THE UNDERSIGNED
Jack Allen (OFFICER), ACKNOWLEDGES FULL
PAYMENT OF THE INDEBTEDNESS SECURED BY THAT CERTAIN REAL PROPERTY
MORTGAGE EXECUTED BY Al and Christine Bracewell (BORROWER)
WHICH SAID MORTGAGE WAS RECORDED IN THE OFFICE OF THE JUDGE OF
PROBATE COURT OF Shelby COUNTY, ALABAMA, ^{BY INSTRUMENT NUMBER} ~~KN XXXXVOLUME~~
1992-4952, PAGE , AND THE UNDERSIGNED DOES FURTHER
HEREBY RELEASE AND SATISFY SAID MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED OFFICER,
Jack Allen, HAS CAUSED THESE PRESENTS TO BE
EXECUTED THIS 26th DAY OF January, 1993.

Jack Allen
Sr. Vice President
FIRST NATIONAL BANK OF JASPER

Inst # 1993-02612

01/28/1993-02612
08:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50

STATE OF ALABAMA)
Walker COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, THE UNDERSIGNED, NOTARY PUBLIC, IN AND FOR SAID COUNTY AND
STATE, HEREBY CERTIFY THAT Jack Allen,
WHOSE NAME AS Sr. Vice President OF First National Bank of Jasper,
A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS
KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING
INFORMED OF THE CONTENTS OF THE INSTRUMENT, HE, AS SUCH OFFICER AND
WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE
ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 26th DAY OF
January, 1993.

Larry Ann Rottler
NOTARY PUBLIC MY COMMISSION EXPIRES MAY 04, 1995

(SEAL)

PREPARED BY:
FIRST NATIONAL BANK OF JASPER
P.O. BOX 1129
JASPER, ALABAMA 35502-1129

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