

STATE OF ALABAMA  
JEFFERSON COUNTY

**ALABAMA**

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, THE HUTSON COMPANY, a corporation does hereby grant, bargain, sell, convey, assign and deliver unto COLONIAL MORTGAGE COMPANY, a corporation, its successors and assigns, that certain mortgage executed by Charles R. Crowder and Sherry M. Crowder to

dated the 25th day of January, 1993, and filed for record on the \_\_\_\_\_ day of \_\_\_\_\_, 1993, in the Office of the Judge of Probate of Shelby County, Alabama in Real Property Book 1993 at Page 2358 together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage having the following legal description:

Lot 724, according to the Survey of Riverchase Country Club, 7th Addition, as recorded in Map Book 8, Page 176, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said COLONIAL MORTGAGE COMPANY  
 , its successors and assigns, FOREVER

IN WITNESS WHEREOF, the said THE HUTSON COMPANY, a corporation, has caused this instrument to be executed in its corporate name and behalf by Graham D. Hutson as its President, and attested and its corporate seal to be hereto affixed by \_\_\_\_\_ as its Assistant Secretary, both duly authorized on this the 25th day of January, 1993.

**ATTEST:**

**BY:** \_\_\_\_\_  
As its Assistant Secretary

THE HUTSON COMPANY  
BY: Paul D. Haddad  
As its President

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned authority, in and for said county, in said state, hereby certify that Graham D. Hutson and \_\_\_\_\_ who are named as President, and \_\_\_\_\_, respectively, of THE HUTSON COMPANY, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 25th day of January, 1973.

**THIS INSTRUMENT WAS PREPARED BY:**  
Gene W. Gray, Jr.  
2100 SouthBridge Parkway Suite 650  
Birmingham, Alabama 35209

NOTARY PUBLIC Gene W. Gray, Jr.  
MY COMMISSION EXPIRES 11/09/94

1/27/1993-02559  
1:08 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DOL MCD 6.50

Inst # 1993-02558