

This instrument was prepared by:

Beth F. Sinclair
Johnson & Associates Mortgage Co., Inc.
2140 Eleventh Avenue, South
Birmingham, Alabama 35205

01/27/1993-02535
10:40 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that Johnson & Associates Mortgage Co., Inc., a corporation, for value received to it in hand paid by... Northwestern Savings & Loan Association... hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee that certain mortgage executed to it by... William G. Armstrong and Amy C. Armstrong, husband and wife... and recorded in Volume 1992 Page 23750 of the records of the Probate Court of ... Shelby ... County, Alabama, together with the debt secured thereby and all rights, title, and interest in and to the property therein described without recourse against the said Johnson & Associates Mortgage Co., Inc.

IN WITNESS WHEREOF, Johnson & Associates Mortgage Co., Inc., a corporation, has caused this conveyance to be signed by ... Beth F. Sinclair ..., its Vice President ..., on ... October 22 ..., 1992

JOHNSON & ASSOCIATES MORTGAGE CO., INC.

BY: *Beth F. Sinclair* ...
ITS: Vice President ...

ATTEST:

Sherril Moseley ...

STATE OF ALABAMA)
Jefferson COUNTY)

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that .Beth F.. Sinclair ..., whose name as ..Vice President... of Johnson & Associates Mortgage Co., Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this, the ..22nd... day of ...October..., 1992.

Paula Charlene Ray ...
Notary Public

My commission expires 7-15-95....