MAW #: 314984

MORTGAGOR: L. R. Chandler
FHA/VA NO.: 1010075295
FNMA NO.:
PIF: 12-15-92

STATE OF ALABAMA

: 55

SHELBY

COUNTY OF

MOLTON, ALLEN & WILLIAMS CORP.
P. O. BOX 10025
Birmingham, Alabama 35202-0025

## SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to-wit: That certain mortgage executed by Claude E. Smith and wife, Phyllis A. Smith to Molton, Allen & Williams Incorporated in the amount of \$58,950.00 and filed for record March 2, 1979 Book 388 Page 733 in said County.

Said mortgage assigned to Federqal National Mortgage Association by assignment dated March 15, 1979 and filed for record March 19, 1979 Book 29 Page 971 in said County.

The said mortgage and the indebtedness thereby secured and hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the said FEDERAL NATIONAL MORTGAGE ASSOCIATION has caused this instrument to be executed by MOLTON, ALLEN & WILLIAMS CORPORATION, its duly authorized Attorney-in-Fact, whose appointment is recorded in Shelby County, Book 226, Page 974-975, and its corporated seal affixed this the 8th day of January 19 93.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

BY: Molton, Allen & Williams Corp.

Its Attorney-in-Fact

(Corporate Seal)

JEFFERSON COUNTY)

STATE OF ALABAMA)

I, John David Lovell , a Notary Public in and for said County, in said State, hereby certify that Joseph R. Wells, Vice-President of MOLTON, ALLEN & WILLIAMS CORPORATION, Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office, this  $8 ext{th}$  day of Janaury 19 93

Notary Public John David Lovell

Alabama at Large

My Commission Expires: 5-29-95

Inst # 1993-02455

Wells, Vice President

01/26/1998-02455
01:02 PM CERTIFIED
SHELBY COUNTY JYDGE OF PROBATE
001 MCD > 6.50