

This instrument was prepared by

(Name) DAVID F. OVSON, Attorney at Law

(Address) 728 Shades Creek Parkway, Suite 120, Birmingham, Alabama 35209

SEND TAX NOTICE TO:  
JASON PRICE CLANTON  
2592 Bridlewood Drive  
Helena, Alabama 35080

2217

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Ninety-Six Thousand Four Hundred Sixty and No/100 (\$96,460.00) Dollars

to the undersigned grantor, BUILDER'S GROUP, INC. a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the  
said GRANTOR does by these presents, grant, bargain, sell and convey unto

JASON PRICE CLANTON and HOLLY HITT BROOKS CLANTON

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor  
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,  
situated in Shelby County, Alabama, to-wit:

Lot 30, according to the survey of Dearing Downs, 12th Addition, 2nd Phase, as recorded  
in Map Book 16, page 17, in the Office of the Judge of Probate of Shelby County,  
Alabama.

SUBJECT TO:

1. Ad valorem taxes for the year 1993, which are a lien, but not yet due and payable until October 1, 1993.
2. A 20 foot building line from Bridlewood Drive as shown by recorded plat.
3. Restrictions as recorded in Real Book 393, page 138.
4. Right-of-way to Alabama Power Company as recorded in Volume 55, page 454.
5. Right-of-way to Southern Bell Telephone and Telegraph Company as recorded in Volume 271, page 726.
6. Mineral and mining rights and rights incident thereto recorded in Volume 86, page 182.

\$86,800.00 of the purchase price recited above was derived from the proceeds of the  
first and second mortgage loans closed simultaneously herewith.

Inst # 1993-02447

01/26/1993-02447  
12:45 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 16.50

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of  
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-  
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said  
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant  
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Thomas A. Davis  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 22nd day of January 19 93

ATTEST:

BUILDER'S GROUP, INC.

By

President

Secretary

STATE OF ALABAMA  
COUNTY OF JEFFERSON

a Notary Public in and for said County in said

I, the undersigned  
State, hereby certify that Thomas A. Davis  
whose name as President of BUILDER'S GROUP, INC.  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being  
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as  
the act of said corporation,

Given under my hand and official seal, this the 22nd day of

January

19 93

Notary Public