STATE OF ALABAMA COUNTY OF SHELBY
Notice is hereby given, as provided by the laws of the State of Alabama
that CARRAWAY METHODIST MEDICAL CENTER, whose
(name of person, firm, hospital authority, or corporation
address is 1600 26TH STREET NORTH , BIRMINGHAM , Alabama, (city or town)
operating CARRAWAY METH MEDICAL CENTERat 1600 26TH STREET NORTH (street)
BIRMINGHAM claims lien for reasonable charges for
(city or town) hospital care, treatment and maintenance necessitated by injuries received
by MICHAEL J. KLEIN Of P.O. BOX 512 , CALERA ,
(name of patient) (street) (city or town)
ALABAMA , against all causes of action, suits, claims, (state)
counter claims and demands accruing to the said MICHAEL J KLEIN , or (name of patient)
his or her legal representative, and against all judgements, settlements,
and settlement agreements entered into by virtue thereof and on account
of such injuries giving rise to such causes of action, suits, claims,
counter claims, demands, judgements, settlements, or settlement agreements
and which necessitated such hospital care.
Amount claimed: ONE THOUSAND ONE HUNDRED AND FIFTEEN DOLLARS AND 00/100
Date of injury received: 06-15-92
Date of admission into hospital: 06-15-92
Date patient discharged from hospital: 06-19-92
The names and addresses of all persons, firms, or corporations claimed by
such injured person, or the legal representative of such person, to be
liable for damages arising from such injuries are, to the best of the
claimant's knowledge, as follows:
1.MICHAEL J KLEIN P.O.BOX 512 CALERA ALABAMA 35040
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01/26/1993 OZ4ZI 01/26/1993 CERTIFIED 56 AM CERTIFIED
01/26/1993 ORAE 01/26/1993 ORAE CERTIFIED 10:56 AM CERTIFIED
CARRAWAY SMUST HUDIST MEDICAL CENTER - (Claimante)
Before me, DONNA ELLENBURG , a Notary Public in and for the
County of <u>JEFFERSON</u> , State of Alabama, personally appeared
TAMMY THOMAS, the INSURANCE CLERK for the claimant, (official capacity)
and as such has personal knowledge of the facts set forth in the foregoing
statement of lien, and that the same are true and correct.
Subscribed and sworn to before (Acres Com-
me on this the 20 day of JANUARY (Affiant)
THIS INSTRUMENT PREPARED BY
TAMMY THOMAS ON BEHALF OF:
1600 26TH STREET NORTH
BIRMINGHAM, ALABAMA 35234 Date Filed:
Hour Filed: