

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of mortgage, bearing date the 7TH day of AUGUST 19 89, made and executed by FREDERICK C. BLANDFORD, JR. & WIFE, JANICE G. BLANDFORD of the First part, to BANCOSTON MORTGAGE CORPORATION of the Second part, and recorded in the office of the Register of Deeds for the County of SHELBY, State of ALABAMA, in Liber 250, Page 985, Doc No. \_\_\_\_\_, Registered Land Certificate No. \_\_\_\_\_.

LOT 8, MAP BOOK 12, PAGE 12, SHELBY COUNTY, ALABAMA

Is fully paid, satisfied and discharged.

Dated this \_\_\_\_\_ day of APR 21 1992 19 \_\_\_\_\_

FEDERAL HOME LOAN MORTGAGE CORPORATION

Whose Address is: \_\_\_\_\_

Witnesses:

Susan Lutz  
Susan Lutz

Thomas Groves  
Thomas Groves, Witness

By: Karen M. Prante  
Karen M. Prante, Assistant Treasurer

By: Stuart F. Schlafer  
Stuart F. Schlafer, Assistant Secretary

State of VIRGINIA )  
County of FAIRFAX )

On this \_\_\_\_\_ day of APR 21 1992 19 \_\_\_\_\_ before me appeared KAREN M. PRANTE and Stuart F. Schlafer to me personally known, who being by me duly sworn, did say that they are respectively the Assistant Treasurer and ASSISTANT SECRETARY of the FEDERAL HOME LOAN MORTGAGE CORPORATION, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and Assistant Treasurer and ASSISTANT SECRETARY acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires

JOSEPHINE G. BOURGEOIS, Notary Public

My Commission Expires Notary Public, County  
July 31, 1995

WHEN RECORDED RETURN TO:

Larry Halcomb

DRAFTED BY: J. Linck  
J. LINCK  
Source One Mortgage Services Corp.  
27555 Farmington Road  
Farmington Hills, MI 48334-3357  
Attn: Payoff Department

Inst # 1993-02411

01/26/1993-02411  
10:15 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
6.50  
001 MCD