MAW 333511

1209 Michael Drive Alabaster, Alabama 35007

This instrument was prepared by Julie Armstrong on behalf of the Trust Account administered by AMSOUTH BANK, National Association, P. O. Box 11426, Birmingham, Alabama 35202.

MORTGAGE SATISFACTION

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AMSOUTH BANK, National Association, (formerly The First National Bank of Birmingham) as Trustee under a certain Trust Indenture dated September 1, 1983 with Alabama Housing Finance Authority, acknowledges full payment of the indebtedness secured by that certain Mortgage executed by Stephen C. Harris and wife, Sherrilyn A. Harris to Molton, Allen & Williams, LTD., an Alabama Limited Partnership, under date of , recorded in the Office of the Judge of Probate of Shelby County, Alabama in Volume 440, Record of Mortgages at Page 505, in said Probate Office and which was assigned to the undersigned under date of December 7, 1983 and recorded in the Office of the Judge of Probate of Shelby County, Alabama in Volume 54, Record of Mortgages at Page 104, in said Probate Office and the undersigned, as owner of said Mortgage, does hereby release and satisfy said Mortgage.

IN WITNESS WHEREOF, the undersigned, AMSOUTH BANK, National Association, as Trustee under a certain trust Indenture dated September 1, 1983 with Alabama Housing Finance Authority, as owner of said Mortgage, has caused these presents to be executed this 23rd day of December, 1992.

AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated September 1, 1983 with Alabama Housing Finance Authority

BY:

Vice President and Corporate Trust Officer

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that David E. White, whose name as Vice President and Corporate Trust Officer of AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture, dated September 1, 1983 with Alabama Housing Finance Authority, is signed to the foregoing instrument, and who is known to me, acknowledges before me on this day, that, being informed of the contents of said instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said Association, acting in its capacity as Trustee, as aforesaid.

Given under my hand and official seal this 23rd day of December, 1992.

NOTARY PUBLIC
MY COMMISSION EXPIRES

Molton, Allen

01/26/1993-02409 10:05 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 6.50