CANCELLATION AND RELEASE OF MORTGAGE

| STATE OF | Alabama | |
|-----------------|-----------------|--|
| COUNTY OF | Shelby | |
| Shelby | County, Alabame | Mortgage recorded in Mortgage Book ords in the office of the Judge of Probate of from James H & Gloria Jean Parker to Associ. having been paid in full, said lien is id, discharged and cancelled. Federal National Mortgage Association this day of JUL 21 1917, 18 |
| | | Federal National Mortgage Association |
| | ok 387 Page 579 | BY: Wheelers |
| Rerecorded: Box | ok 388 Page 675 | Assistant Vice President |

Inst. # 1993-02227

D1/22/1993-D2227
D1/22/1993-D2227
SHELBY COUNTY JUNGE OF PROBATE

8.50

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On JUL 21 1997 , before me, Michele L. Manna a Notary Public in and for said County and State, personally appeared personally known to me to be the person who executed the within instrument as Assistant Vice President of FEDERAL NATIONAL MORTGAGE ASSOCIATION, the corporation therein named and acknowledge to me that the corporation executed it pursuant to its by-laws.

WITNESS my hand and Official Seal

milolopana

Notary Public in and for said County and State.

Loan No. 09-54-07555 (16017310) Name of Present Owner

First Southern Federal Savings and Loan Association of Mobile (Altus Bank, A Federal Savings Bank) P.O. Box 5740
Dothan, Alabama 36302

This instrument was prepared by: Laurie Parrish/pb



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