

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of the United States, does hereby certify that a real estate now owned by it, dated OCTOBER 24, 1986, made by STEVEN L LEARY SHERRY L LEARY, HIS WIFE

3200 ANGUS LANE BIRMINGHAM AL 35243
as mortgagors, to BENCHMARK MORTGAGE CORPORATION, A MICHIGAN CORPORATION
1311 S LINDEN ROAD FLINT MI 48504
as mortgagee, and recorded as Document No. _____, in Liber No. 99,
Page No. 247-250, in the Office of the JUDGE OF PROBATE, SHELBY
County, ALABAMA fully paid, satisfied and discharged, and the
JUDGE OF PROBATE is hereby authorized and directed to
release and discharge the same upon record.

LOT 3, BLOCK 7, ACCORDING TO THE SURVEY OF KERRY DOWNS, AS RECORDED IN MAP BOOK 5, PAGE 135 AND 136, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO EXISTING EASEMENTS, RESTRICTIONS, SET BACK LINES, RIGHTS OF WAY, LIMITATIONS, IF ANY, OF RECORD.

TAX# 10-1-02-003-043
A/K/A 3200 ANGUS LANE

IN WITNESS WHEREOF, said FEDERAL HOME LOAN MORTGAGE CORPORATION has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Treasurer and attested by its Assistant Secretary at Chicago, Fairfax Illinois, this DEC 04 1992 day of _____ A.D. 19_____.

WITNESSED:

FEDERAL HOME LOAN MORTGAGE CORPORATION

Justina Lucas, Witness

Wende W. Hart, Witness

BY Karen M. Prante
Karen M. Prante, Assistant Treasurer

ATTEST: Susan Lutz
Susan Lutz, Assistant Secretary

STATE OF VIRGINIA)
) SS
COUNTY OF ARLINGTON)

I, Darren J. Kern a Notary Public ~~in and for~~ for said county in state aforesaid, do hereby certify that Karen M. Prante personally known to me to be the Assistant Treasurer of FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of the United States, and Susan Lutz personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Treasurer and Assistant Secretary, they signed and delivered the said instrument as Assistant Treasurer and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes set forth.

Given under my hand and official seal this 09 day of DEC 191919

My address is 11109 Sunset Hills Road, Reston, Virginia 22090
My commission expires: _____.

Darren J. Kern
Notary Public
LARREN J. KERN, Notary Public
Commission Expires:
December 31, 1996
Inst # 1993 M02849

This form was prepared and approved by:
Lee J. Hoyt, President
Benchmark Mortgage Corporation
1311 S. Linden Rd.
Flint, Michigan 48532

01/22/1993-02210
03:16 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
* 001 MCD 6.50