

This Instrument was Prepared by  
**SHELIA BLOSSOMEGAME**

RELEASE OF LIEN

as an Employee of  
**SouthTrust Mortgage Corporation**  
P. O. Box 532060  
Birmingham, Alabama 35253

STMC # 1989661  
STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, does hereby acknowledge that the indebtedness secured by a certain mortgage dated SEPTEMBER 30, 1988 executed by DONA JANE ANDERSON, A SINGLE WOMAN to FIRST SECURITY MORTGAGE CORPORATION recorded in book 207 page 904 of SHELBY County, Alabama and transferred to SOUTHTRUST MORTGAGE CORPORATION BY ASSIGNMENT RECORDED IN BOOK 238 PAGE 479 OF SHELBY County, Alabama has been fully paid. Said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND HUGH JOHNSON, ITS VICE PRESIDENT, and on this 14 Day of JANUARY, 1993.

SOUTHTRUST MORTGAGE CORPORATION

  
LEE HIGGINBOTHAM VICE PRESIDENT


ATTEST:

  
HUGH JOHNSON  
VICE PRESIDENT

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT, AND HUGH JOHNSON, WHOSE NAME AS VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State  
this 14 Day of JANUARY, 1993.

  
NOTARY PUBLIC  
MY COMMISSION EXPIRES 1995  
Inst # 1993-02195

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: OCT. 31, 1993.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

PLEASE RETURN TO:  
SOUTHTRUST MORTGAGE CORPORATION  
P.O. BOX 532060  
BIRMINGHAM, AL 35253

01/22/1993-02195  
02:45 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

001 MCD

7.50

Inst # 1993-02195