

STATE OF ALABAMA }  
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain (Real Property) ~~(PERSONAL PROPERTY)~~ mortgage executed by Stewart R. Dudley & wife, Kathy W. Dudley which said mortgage was recorded in the office of the Judge of Probate Court of Shelby ~~Jefferson~~ County, Alabama, in Book No. 115, Page No. 141, (and assigned to Book No. \_\_\_\_\_, Page \_\_\_\_\_), and the undersigned does further hereby release and satisfy said mortgage.

See Attached "Exhibit A"

Inst # 1993-02186

01/22/1993-02186  
02:17 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DDE MCD 9.00

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM has caused these presents to be executed this 19 day of January, 1993.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
BY: Sydney R. Gibbs, Jr.  
Assistant Branch Manager

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Sydney R. Gibbs, Jr. whose name (as Assistant Branch Manager of National Bank of Commerce of B'ham a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 19 day of January, 1993  
THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P. O. BOX 10686  
BIRMINGHAM, AL. 35202

Nancy Aliano  
Notary Public

MY COMMISSION EXPIRES MAY 16, 1995

A parcel of land located in the Northwest 1/4 of Southwest 1/4 of Section 28, Township 19 South, Range 2 West, and in the Northeast 1/4 of the Southeast 1/4 of Section 29, Township 19 South, Range 2 West, more particularly described as follows: Commence at the Southwest corner of the Southeast 1/4 of the Southeast 1/4 of Section 29, Township 19 South, Range 2 West; thence in a Northerly direction along the West boundary of said 1/4 1/4 Section a distance of 1123.29 feet; thence 57 deg. 58 min. 15 sec. right in a Northeasterly direction a distance of 1027.75 feet to the point of beginning; thence 112 deg. 31 min. left in a Northwesterly direction a distance of 243.73 feet; thence 115 deg. 10 min. right in a Northeasterly direction a distance of 258.11 feet; thence 61 deg. 29 min. 11 sec. right in a Southeasterly direction a distance of 149.38 feet; thence 23 deg. 00 min. 17 sec. right in a Southeasterly direction a distance of 639.67 feet; thence 92 deg. 50 min. 43 sec. right in a Southwesterly direction a distance of 86.0 feet; thence 83 deg. 14 min. 40 sec. right in a Northwesterly direction a distance of 301.03 feet; thence 25 deg. 28 min. 40 sec. left in a Northwesterly direction a distance of 173.88 feet; thence 09 deg. 43 min. right in a Northwesterly direction a distance of 123.48 feet to the point of beginning; being situated in Shelby County, Alabama.

BOOK 115 PAGE 145

1. Deed Tax	<u>1.00</u>
2. Mtg. Tax	<u>91.35</u>
3. Recording Fee	<u>12.50</u>
4. Indexing Fee	<u>1.00</u>
TOTAL	<u>104.85</u>

STATE OF ALABAMA, SHELBY CO.  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED  
 1987 FEB 16 AM 9:00

*Thomas A. Snowden, Jr.*  
 JUDGE OF PROBATE

Inst # 1993-02186

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 02:17 PM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 002 MCD 9.00