

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: _____ Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office Inst # 1993-02111 01/22/1993-02111 09:30 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 18.95
2. Name and Address of Debtor (Last Name First if a Person) <u>Oglesby, Karissa G.</u> <u>1169 Caribbean Circle</u> <u>Alabaster, AL 35007</u> Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____		
☐ Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		
☐ Additional secured parties on attached UCC-E		5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <u>5192E00871</u> <u>FB4ANA036-0</u> <u>SN1992H06026</u>
5. The Financing Statement Covers the Following Type(s) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. <u>(1) CARRIER Heat Pump System Model 38YK8036-3</u> <u>5192E00871 FB4ANA036-0 SN1992H06026</u>		
For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: _____ Cross Index in Real Estate Records _____		
Check X if covered: ☒ Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so). ☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state. ☐ which is proceeds of the original collateral described above in which a security interest is perfected. ☐ acquired after a change of name, identity or corporate structure of debtor. ☐ as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The Initial Indebtedness secured by this financing statement is \$ <u>3218.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____
Signature(s) of Debtor(s): <u>[Signature]</u>		8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5). Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)
Signature(s) of Debtor(s): _____		Signature(s) of Secured Party(ies) or Assignee _____
Signature(s) of Debtor(s): _____		Signature(s) of Secured Party(ies) or Assignee _____
Type Name of Individual or Business _____		Type Name of Individual or Business _____

SEND TAX NOTICE TO:

(Name) Mrs. Karissa Oglesby

(Address) 1169 Caribbean Circle

Alabaster, Alabama 35007

This instrument was prepared by

(Name) J. Scott Vowell, Esq.

Vowell, Meelheim & Vann, P.C.

(Address) 1900 SouthTrust Tower, Birmingham, Alabama 35203-3200

Form 1-1-87 Rev. 1-86

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Pursuant to Final Judgment of Divorce rendered in Case No. DR 92 322 CJN in the Circuit Court of Jefferson County, Alabama on April 23, 1992,

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I we, Carl Oglesby, Jr., a single man

herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Karissa G. Oglesby

herein referred to as grantee, whether one or more), the following described real estate, situated in

Shelby County, Alabama, to-wit: along with all rights of survivorship, to wit:

Lot 18, Block 1, according to the Survey of Southwind, First Sector, as recorded in Map Book 6, Page 72 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Grantee assumes that certain mortgage recorded in Book 280, Page 26 in the Probate Court of Shelby County, Alabama.

I HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, less otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 15th day of July, 1992.

(Seal)

Carl Oglesby, Jr.

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

Jefferson COUNTY

General Acknowledgment

the undersigned

do hereby certify that Carl Oglesby, Jr., a single man, a Notary Public in and for said County, in said State,

whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day, that, being informed of the contents of the conveyance he executed the same voluntarily the day the same bears date.

Given under my hand and official seal this 15th day of July, 1992.

Catherine Beever

Notary Public

Inst # 1993-02111

001802443202111
CERTIFIED

1992-15011
JUL 24/1992-15011
6 PM CERTIFIED
BY COUNTY JUDGE OF PROBATE
DOI NCB 7.50