

CONTRACT/POOL #

COMMITMENT #

LOAN NO. 570007-6

Inst # 1993-02106

WHEN RECORDED, MAIL TO
CHEMICAL MORTGAGE COMPANY
200 OLD WILSON BRIDGE ROAD
WORTHINGTON, OHIO 43085

01/22/1993-02106
09:05 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCB 6.50

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS **STATEWIDE MORTGAGE CORPORATION**

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from
CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

**1400 EAST NEWPORT CENTER DRIVE
DEERFIELD BEACH, FLORIDA 33442**

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of

JANUARY 19, 1993 made and executed by **OLLIE D. SPENCER**, an unmarried man

which said Security Instrument was recorded on

Book No. ~~381~~ **1443** - at Page **02105**
Shelby County,

as Reception No.

in the office of the County Clerk and Recorder of
and which Security Instrument covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS: **444 WILDERNESS ROAD
PELHAM, ALABAMA 35124**

LOAN AMOUNT: **50,350.00**

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this **19** day of **January**, 19 **93**

BY: _____

STATEWIDE MORTGAGE CORPORATION

BY: *Ray F. Henderson*
Ray F. Henderson, President

ACKNOWLEDGEMENT

STATE OF **Alabama**

COUNTY OF **Jefferson**

On this **19** day of **January**, 19 **93**, before me, the undersigned Notary
Public personally appeared **Ray F. Henderson** who acknowledged himself/herself to be
President and who acknowledged himself/herself to
be of **Statewide Mortgage Corporation**

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Margaret M. Rice
NOTARY PUBLIC

2-5-95

MY COMMISSION EXPIRES

Notary Address:

REQUESTED AND PREPARED BY:

S. Kent Stewart

**Stewart, Davis & Humphrey
3800 Colonnade Pkwy, Suite 650
Birmingham, AL 35243**