

This instrument was prepared by

(Name) DAVID F. OVSON, Attorney at Law
728 Shades Creek Parkway, Suite 120
(Address) Birmingham, Alabama 35209

SEND TAX NOTICE TO:
MANIECE N. FISHER
2575 Bridlewood Drive
Helena, Alabama 35080

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

2211

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Ninety-Three Thousand Nine Hundred and No/100 (\$93,900.00)----- DOLLARS,
to the undersigned grantor, BUILDER'S GROUP, INC. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,
the said GRANTOR does by these presents, grant, bargain, sell and convey unto MANIECE N. FISHER

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby
County, Alabama, to-wit:

Lot 18, according to the survey of Dearing Downs, 12th Addition, 2nd Phase, as recorded
in Map Book 16, page 17, in the Office of the Judge of Probate of Shelby County,
Alabama.

SUBJECT TO:

1. Ad valorem taxes for the year 1993, which are a lien, but not yet due and payable until October 1, 1993.
2. A 20 foot building line from Bridlewood Drive and a 5 foot easement on the rear of subject property as shown by recorded plat.
3. Restrictions as recorded in Real Book 393, page 138.
4. Right-of-way to Alabama Power Company as recorded in Volume 55, page 454.
5. Right-of-way to Southern Bell Telephone and Telegraph Company as recorded in Volume 271, page 716.
6. Mineral and mining rights and rights incident thereto recorded in Volume 86, page 182.

\$92,932.00 of the purchase price recited above was derived from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its
authorized to execute this conveyance, hereto set its signature and seal.

this the 19th day of January, 19 93

ATTEST:

BUILDER'S GROUP, INC.

Secretary

By

Thomas A. Davis

*President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned

hereby certify that Thomas A. Davis

whose name as President of BUILDER'S GROUP, INC.

to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 19th day of January, 19 93

Notary Public