RETURN TO: PAID IN FULL SECTION AMSOUTH MORTGAGE COMPANY, INC. F. O. BOX 847 BIRMINGHAM, ALABAMA 35201

LOAN NO.: 226997

MORTGAGOR: JOSEPH U FEICK

INV. NO.:

008

INV. LOAN NO.:1658607495

PIF DATE: DECEMBER 21, 1992

FULL RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC. DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTAGE, BEARING DATE OF AUGUST 01, 1988, EXECUTED BY JOSEPH U & DESABE W FEICK, AND RECORDED IN MORTGAGE BOOK 200 & 203, PAGE 423 & 559, IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, STATE OF ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

THE SAID MORTGAGE AND INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC., HAS MEREUNTO SET ITS SIGNATURE BY JAN TURLEY, ITS VICE PRESI-DENT, WHO IS DULY AUTHORIZED AND HAS CAUSED SAME TO BE ATTESTED DECEMBER 29, 1992.

ATTEST

LOAN ADMINISTRATION OFFICER

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT JAN TURLEY, WHOSE NAME AS VICE PRESIDENT OF AMSOUTH MORTH! GAGE COMPANY, INC., A CORPORATION, IS SIGNED TO THE FOREGOING INSTRU-MENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

KY

GIVEN UNDER MY HAND AND OFFICIAL SEAL, DECEMBER 29, 1992.

My Commission Expires Maren 22

AMSOUTH MORTGAGE COMPANY, INC.

JAN TURLEY

TITLE: VICE PRESIDENT

(EORMERLY ENGEL MORTGAGE COMPANY).

S INSTRUMENT PREPARED BY: BENITA DENT AMSOUTH MORTGAGE COMPANY, INC. P. O. BOX 847

BIRMINGHAM, AL 35201

01/20/1993-01925 DE:34 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

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