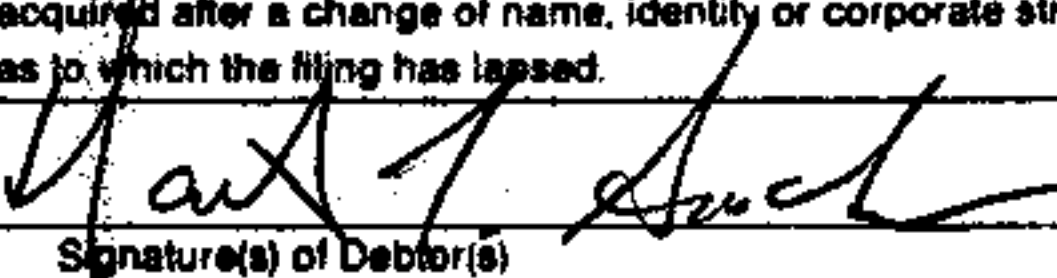

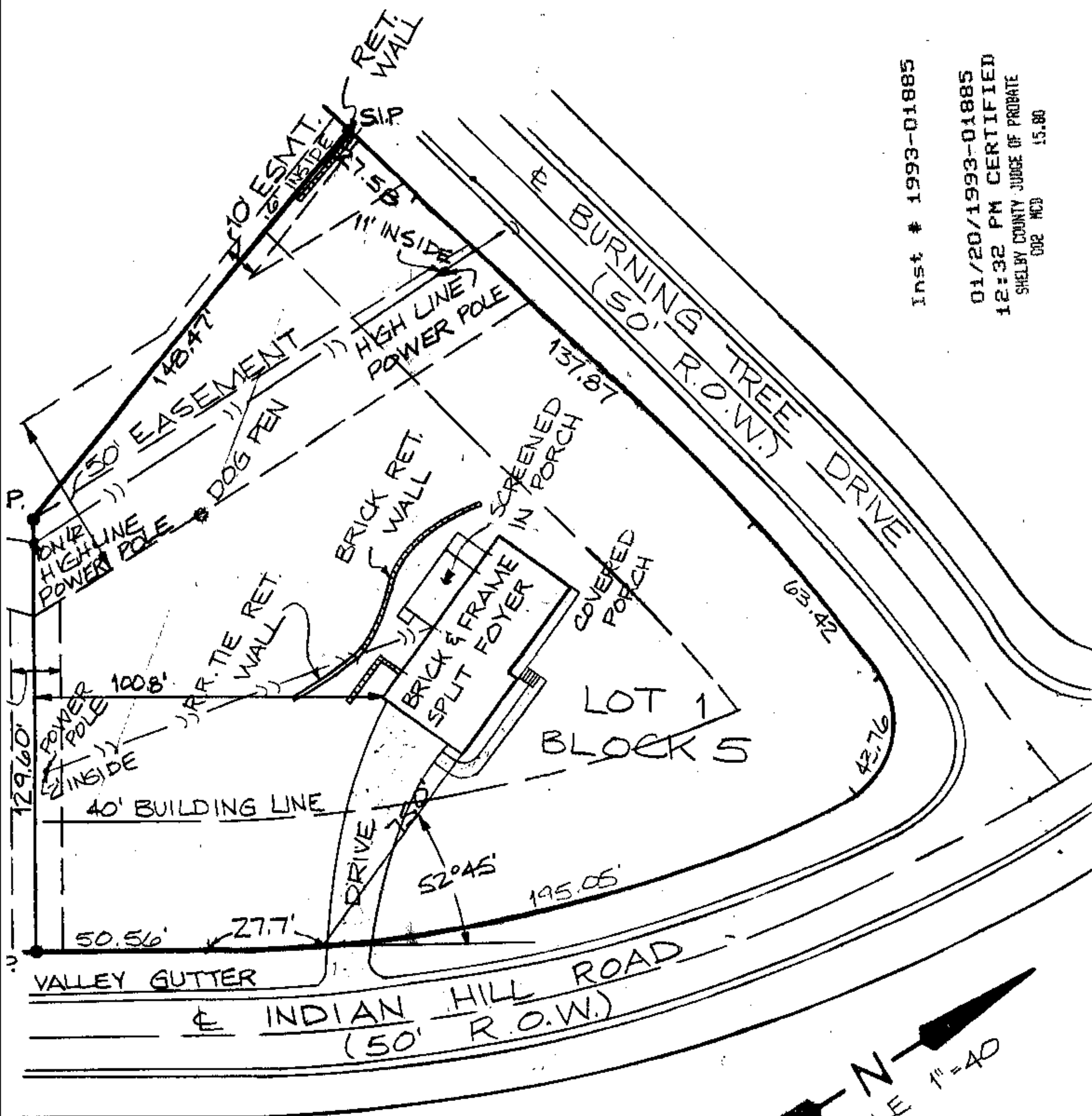


STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). 1. Return copy or recorded original to:	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code. THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office
ALABAMA GAS CORPORATION #20 SOUTH 20TH STREET BIRMINGHAM, ALABAMA 35295 Pre-paid Acct. # _____ 2. Name and Address of Debtor (Last Name First if a Person) DAVID T. ANCHORS 1798 INDIAN HILL ROAD PELHAM, ALABAMA 35124 Social Security/Tax ID # _____ 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____ <input type="checkbox"/> Additional debtors on attached UCC-E		<div style="font-size: 2em; transform: rotate(-15deg);"> 13.80 + 1.00 14.80 + 1.00 15.80 </div> <div style="font-size: 1.5em; transform: rotate(-15deg);"> 1993-01885 Inst # 1993-01885 01/20/1993-01885 12:32 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 15.80 </div>
3. SECURED PARTY (Last Name First if a Person) DOUGLAS AIR CONDITIONING COMPANY, INC. 2200 COMMERCE CIR. PELHAM, ALABAMA 35124 Social Security/Tax ID # _____ <input type="checkbox"/> Additional secured parties on attached UCC-E		
5. The Financing Statement Covers the Following Types (or items) of Property: 1 - CARRIER 58PAV075-1-GC GAS FURNACE SN. 2492A04877 LOT 1, BLOCK 5, FIRST ADDITION TO INDIAN HILLS, SECOND SECTOR RECORDED IN MAP VOLUME 5, PAGE 7		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) ALABAMA GAS CORPORATION #20 SOUTH 20TH STREET BIRMINGHAM, ALABAMA 35295
Check X if covered <input checked="" type="checkbox"/> Products of Collateral are also covered. 6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		
Signature(s) of Debtor(s)  Signature(s) of Debtor(s) Type Name of Individual or Business		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>1140.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ <u>n/a</u> <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) DOUGLAS AIR CONDITIONING COMPANY, INC. Signature(s) of Secured Party(ies) or Assignee  Signature(s) of Secured Party(ies) or Assignee ALABAMA GAS CORPORATION Type Name of Individual or Business



Inst # 1993-01885

01/20/1993-01885

12:32 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 HCD 15.80



STATE OF ALABAMA
JEFFERSON COUNTY

I, M. D. Arrington, a registered Engineer-Land Surveyor, certify that I have surveyed Lot.....1....., Block.....5.....
according to the survey of FIRST ADDITION TO INDIAN HILLS 'SECOND, as recorded in Map Volume...5.....
Page.....7....., in the office of the Judge of Probate Jefferson County, Alabama; that there are no rights-of-way, easements, or joint
driveways over or across said land visible on the surface except as shown; that there are no electric or telephone wires (excluding wires which
serve premises only) or structures or supports therefor, including poles, anchors and guy wires, on or over said premises except as shown;
that I have consulted the Federal Insurance Administration "Flood Hazard Boundary Map" and found that this property is not located in "a
special flood hazard area", that there are no encroachments on said lot except as shown; that improvements are located as shown above; and
that the correct address is as follows:.....1798...INDIAN HILL ROAD.....
according to my survey of:.....OCTOBER 26, 1989.....

Order No. 2486
F.B. 26

M. D. Arrington
M. D. Arrington, Reg. No. 10686 Phone: 985-8315
Arrington Engineering & Land Surveying, Inc.
1920 Valleydale Rd., Birmingham, AL 35244