CORPORATION WARRANTY DEED

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:
That in consideration of ONE HUNDRED FIFTY-TWO THOUSAND FIFTY and No/100's Dollars (\$152,050.00) to the undersigned grantors, J. A. BROWN COMPANY, INC., a corporation and CHARLENE H. SCOTT, an individual, in hand paid by the grantees herein, the receipt whereof is acknowledged, J. A. BROWN COMPANY, INC., a corporation and CHARLENE H. SCOTT, an individual (herein referred to as grantors), do grant, bargain, sell and convey unto WEATHERLY DEVELOPMENT COMPANY, INC., (herein after referred to as grantee), the following described real estate, situated in Jefferson County, Alabama, to-wit:

A parcel of land situated in the NE 1/4 of the NE 1/4, the SE 1/4 of the NE 1/4 and the NE 1/4 of the SE 1/4 of Section 30, Township 20 South, Range 2 West, Shelby County, Alabama and being more particularly described as follows:

PARCEL 1 Commence at the SE Corner of the NE 1/4 - NE 1/4 of said Section 30, said point being the POINT OF BEGINNING; thence S 0 deg-26'-6" W along said 1/4-1/4 line a distance of 1680.95'; thence S 54 deg-20'-13" W a distance of 280.50'; thence N 24 deg-56'-35" W a distance of 561.38'; thence N 59 deg-6'-43" W a distance of 310.49'; thence N 22 deg-59'-27" E a distance of 20.496' to a point of curve to the right having a central ang of 15 deg-42'-19" and a radius of 610.0'; thence along said curve a distance of 167.21' to point of tangent; thence N 57 deg-29'-57" W a distance of 596.27' to the right-of-way of CSX Railroad thence N 44 deg 45'-20" E and along said right-of-way a distance of 1643.08'; thence S 0 deg-26'-6" W a distance of 473.124 to the Point of Beginning; being situated in Shelby County, Alabama.

To have and to hold unto the said grantee, its heirs and assigns, forever. And granters do, for themselves and for their successors and assigns covenant with said grantee, its heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that it has a good right to sell and convey the same as aforesaid; that it will, and successors and assigns shall warrant and defend the same to the said grantees, their heirs and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 11th day of September , 1992.

Charlene H. Scott

State of Alabama Shelby County

I, MICHAEL DAVID PHILLIPS, a Notary Public in and for said County, in said State, hereby certify that CHARLENE H. SCOTT whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being them are installed to the last # 1992 to the last # 1992

10/29/1992-25038
09:07 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCB 163.00

/20/1993-01859 10 AM CERTIFIED BY COUNTY JUDGE OF PROBATE

ahabe Title

contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 11th day of September. 1992.

Notary Public: Method David Religion Commission Expires: 03-03-1995

J. A. BROWN COMPANY, INC.

J. A. Brown, Jf., Its President

STATE OF ALABAMA SHELBY COUNTY

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that J. A. BROWN, JR. who as the president of J. A. BROWN COMPANY, INC., whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily for and as the act of the corporation on the day the same bears date.

GIVEN under my hand and official seal this the 11th day of September, 1992.

NOTARY PUBLIC

Commission Expires: 03-03-1995

Prepared by: J. Michael Cooper, Attorney 14 Office Park Circle, #105 Birmingham, AL 35223

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Markey Brook of

Send tax notice to: Greg Gilbert Weatherly Development Company, Inc. 3656 Cahaba Beach Road Birmingham, AL 35242

Inst # 1992-25038

10/29/1992-25038 09:07 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 163.00

Inst # 1993-01859

01/20/1993-01859
11:10 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 10.00