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THIS INSTRUMENT WAS PREPARED BY:

MELONY MINYARD
as an employee of
SOUTH STATES MORTGAGE CORPORATION 1109 East Park Drive, Suite 100 Birmingham, Alabama 35235

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )	
JEFFERSON COUNTY )	
	That South States Mortgage Corporation,
a corporation, for value received to	it in hand paid by Molton, Allen & Williams
orporation its successors and/or Assigns does Molton. Allen & William	s hereby grant, bargain, sell and convey and is Corporation
assign unto Its Successors and/or A	ssigns , all its right, title
	gage executed to it by Jefferey M. Mataya & wife
	t day of August , 1992 , and
AND RE-RECORDED IN INSTRUMENT NUMBER Probate Office of Shelby Coun	ty, Alabama, and, cognosis and
secured thereby and all right, title	and interest in and to the property
therein described.	
	Mortgage Corporation, an Alabama Corporation,
	ed by Larry R. Hillard, its Senior Vice
President, and attested by James R. T	·
corporate seal to be hereto affixed),	this the 21st day of August, 19 92
	SOUTH STATES MORTGAGE CORPORATION
. A <sub>n.</sub>	BY:
•	ITS: SENIOR VICE PRESIDENT
ATTEST:	1993年
- On K James to III	STATE OF ALALJEFFERSON CO
JAMES R. TARRANT, III	THIS I A THIN RETURN TO THE STATE OF THE STA
ITS: SECRETARY	1032 100 20 14 2- 01
STATE OF ALABAMA )	DEED TAX
JEFFERSON COUNTY )	JUDGÉ OF PROBATE
President of South States Mortgage Coregoing conveyance, and who is known, that, being informed of the contant with full authority, executed the said corporation.	Notary Public in and for said County, in y R. Hillard, whose name as Senior Vice corporation, a corporation, is signed to the own to me, acknowledged before me on this tents of this conveyance, he, as such officer as same voluntarily for and as the act of
Given under my hand and officia	I seal, this the $21st$ day of August, 19 92
	Judy W. Thompson
	MY COMMISSION EXPIRES APRIL 6, 1996
	My Commission Expires: