

STATE OF ALABAMA)
)
 JEFFERSON COUNTY)

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned, **COLLATERAL MORTGAGE, LTD.**, an Alabama Limited Partnership, does hereby grant, bargain, sell, convey, assign and deliver unto NEW SOUTH FEDERAL SAVINGS BANK,

A Federally Chartered Savings Bank

its successors and assigns, that certain mortgage executed by _____

J. Wilson Dinsmore and wife, Joanne S. Dinsmore

to **COLLATERAL MORTGAGE, LTD.** in the principal sum of \$ 324,000.00

dated the 16th day of July, 19 92 and filed for record

on the _____ day of _____, 19____ in the Office of the Judge

of Probate of _____ Shelby County, Alabama in Volume

Inst. # 1992-15437 at Page _____, together with the debt thereby secured,

the note therein described, and all interest of the undersigned in and to the lands

and property conveyed by said mortgage. This transfer is made without recourse

to the undersigned.

TO HAVE AND TO HOLD unto the said NEW SOUTH FEDERAL SAVINGS BANK, A

Federally Chartered Savings Bank

its successors and assigns forever.

IN WITNESS WHEREOF, the said **COLLATERAL MORTGAGE, LTD.** has caused this instrument to be executed in its name by Ernest J. Hamic

its _____ Vice President and its limited partnership seal is hereto affixed and

attested by Lola Cannady, its _____ Assistant

Secretary both of whom are thereunto duly authorized, this the _____ 22nd day

of _____ July, 19 92.

(SEAL)

ATTEST:

COLLATERAL MORTGAGE, LTD.,
 an Alabama Limited Partnership

Lola Cannady
 Its _____ Assistant Secretary

Ernest J. Hamic
 Its _____ Vice President

STATE OF ALABAMA)
)
 JEFFERSON COUNTY)

I, the undersigned, a Notary Public for the State of Alabama at Large, hereby certify that Ernest J. Hamic and Lola Cannady, whose names as Vice President and Assistant Secretary, respectively, of **COLLATERAL MORTGAGE, LTD.**, an Alabama Limited Partnership, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said Limited Partnership.

Given under my hand and official seal, this the _____ 22nd day of _____ July, 19 92.

My Commission Expires: 11/7/94

Betty J. Bush
 Notary Public
 State of Alabama at Large

Alabama
 1/87

Inst. # 1993-01788

01/20/1993-01788
 07:59 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 MCB 6.50

Thomas Foster

This instrument was prepared by
 LOLA CANNADY
 C/o Collateral Mortgage, Ltd.
 1900 Crestwood Boulevard
 Birmingham, Alabama 35210