

183448

STATE OF ALABAMA )  
 )  
JEFFERSON COUNTY )

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned, **COLLATERAL MORTGAGE, LTD.**, an Alabama Limited Partnership, does hereby grant, bargain, sell, convey, assign and deliver unto NEW SOUTH FEDERAL SAVINGS BANK,

A Federally Chartered Savings Bank  
its successors and assigns, that certain mortgage executed by \_\_\_\_\_  
J. Wilson Dinsmore and wife, Joanne S. Dinsmore  
to **COLLATERAL MORTGAGE, LTD.** in the principal sum of \$ 324,000.00  
dated the 16th day of July, 19 92 and filed for record  
on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_ in the Office of the Judge  
of Probate of Shelby County, Alabama in Volume

*Inst. # 1992-15437* at Page \_\_\_\_\_, together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

**TO HAVE AND TO HOLD** unto the said NEW SOUTH FEDERAL SAVINGS BANK, A

Federally Chartered Savings Bank  
its successors and assigns forever.

**IN WITNESS WHEREOF**, the said **COLLATERAL MORTGAGE, LTD.** has caused this instrument to be executed in its name by Ernest J. Hamic, its Vice President and its limited partnership seal is hereto affixed and attested by Lola Cannady, its Assistant Secretary both of whom are thereunto duly authorized, this the 22nd day of July, 19 92.

(SEAL)

ATTEST:

**COLLATERAL MORTGAGE, LTD.,**  
an Alabama Limited Partnership

Lola Cannady  
Its Assistant Secretary

Ernest J. Hamic  
Its Vice President

STATE OF ALABAMA )  
 )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public for the State of Alabama at Large, hereby certify that Ernest J. Hamic and Lola Cannady, whose names as Vice President and Assistant Secretary, respectively, of **COLLATERAL MORTGAGE, LTD.**, an Alabama Limited Partnership, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said Limited Partnership.

Given under my hand and official seal, this the 22nd day of July, 19 92.

My Commission Expires: 11/7/94

Betty J. Bush  
Notary Public  
State of Alabama at Large

Alabama  
1/87

Inst. # 1993-01788

01/20/1993-01788  
07:59 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCB 6.50

*Thomas Foster*

This instrument was prepared by  
LOLA CANNADY  
C/o Collateral Mortgage, Ltd.  
1900 Crestwood Boulevard  
Birmingham, Alabama 35210