

Return to:
Paid-In-Full Section
Loan Servicing Department
Secor Bank, Federal Savings Bank
P.O. Box 830470
Birmingham, Alabama 35283

Inst # 1993-01759

Loan Number: 0041019202
Mortgagor: PETER BOGDANCHIK
Investor Number: 501
Investor Loan Number: 266486266
PIF Date: DECEMBER 18, 1992

01/19/1993-01759
02:39 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 WCD 6.50

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

FOR VALUE RECEIVED, THE UNDERSIGNED FEDERAL HOME LOAN MORTGAGE CORPORATION, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES, ACTING BY AND THROUGH SECOR BANK, FEDERAL SAVINGS BANK, A CORPORATION, ITS ATTORNEY IN FACT PURSUANT TO THE POWER OF ATTORNEY PUBLISHED IN BOOK 2, PAGE 6313, DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN DEED OF TRUST/MORTGAGE DATED JULY 8, 1976, EXECUTED BY ALEXANDER J. BOLLA JR. & JANET L. BOLLA, AND RECORDED IN BOOK 356, PAGE 262, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

THE SAID DEED OF TRUST/MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY, ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE SAID UNDERSIGNED HAS CAUSED THESE PRESENTS TO BE EXECUTED BY JEAN MILWOOD,
ITS VICE PRESIDENT, ON THIS DATE,
JANUARY 7, 1993.

FEDERAL HOME LOAN MORTGAGE
CORPORATION ACTING BY AND THROUGH
SECOR BANK, FEDERAL SAVINGS BANK,
ITS ATTORNEY-IN-FACT

ATTEST:

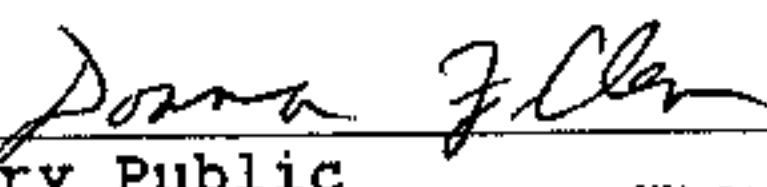

LYNNE STONE
ASST CORP SECRETARY

BY: 
JEAN MILWOOD
VICE PRESIDENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said county and in said state, hereby certify that Jean Milwood,
Whose name as Vice President, of Secor Bank, Federal Savings Bank, a corporation, is signed to the foregoing conveyance, is known to me, and acknowledged before me on this date, that, being informed of the contents of this instrument, as such officer and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 7th day of January, 1993.


Notary Public
My Commission Expires MY COMMISSION EXPIRES MAY 8, 1995

This Instrument Prepared By: ANGELA Y. PUGH