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P. O. Box 10566

FREE RELEASES

Birmingham, Alabama 35296

STATE OF ALABAMA

PARTIAL RELEASE OF RECORDED LIEN

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of _____ the South _____, a corporation,

does hereby release from the lien of that certain mortgage executed by

SouthPointe Ventures, Inc. on December 20, 1991

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in _____ Book No. 379 , Page No. 875

(and assigned to _____ in _____ Book No. _____)

Page No. _____), the following described property and none other:

Lot 8, according to the survey of SouthPointe, 9th Sector, Phase I, as recorded in Map Book 16, Page 80, in the Office of the Judge of Probate of Shelby County, Alabama.

Lot 2, according to the survey of SouthPointe, 9th Sector, Phase I, as recorded in Map Book 16, Page 80, in the Office of the Judge of Probate of Shelby County, Alabama.

01/19/1993-01748
02:21 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these presents to be executed this 14th day of January, 19⁹³.

Central Bank of the South

By [Signature]
Its: Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, in and for said County in said State, hereby certify that

Philip R. Webb whose name as Vice President of _____

Central Bank of _____ the South _____, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, _____ he

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 14th day of January, 19⁹³

Renda
Notary Public ~~My Commission Expires~~ JUNE 12, 1994