THIS INSTRUMENT PREPARED BY:	(NAME)	Central Bank	of the South	L/77	
	(ADDRESS)	Central Bank P. O. Box 105	66		
		Birmingham, A	labama 3329	o -∂2\25. ootsu	
STATE OF ALABAMA	}		ACE OF BECO	DDED LIEM	A A A A A A A A A A A A A A A A A A A
COUNTY OF SHELBY)	PARTIAL RELE	ASE OF NECO	HDED LIEN	i William Attendant
KNOW ALL MEN BY THESE PR	ESENTS, That, Co	entral Bank of	the South		a corporation,
does hereby release from the lien of tha					
Gross Home Builders Company					
which said mortgage was recorded in the					
Alabama, in <u>Real</u>	! ;·				
(and assigned to	in	. <u></u>	Book No		_
Page No.), the followin	g described property	and none other:		
Lot 28, Block 3, according in Map Book 13, Page 23 A & situated in Shelby County,	B in the Pr	y of Norwick E obate Office o	Forest, Secon	d Sector, a nty, Alabam	recorded; e; being
	•	tnet *	1993-01742	<u>!</u>	•
		1112			
			L993-01742 4 CERTIFIE		•
•		SHELBY COUNT	LA SONGE OF LIBER		
		001 H	CD 6100		
Said mortgage shall continue in f				rered thereby. , a corporation, h	as caused these
presents to be executed this14th_	_danyofJa	nuary	, 19 <u>93</u>		
		Central Ban	k of the	e South/	
,		Centre Den			
		By Its: ▼	ice President	t t	<u></u>
		rts. ·			
STATE OF ALABAMA)				
COUNTY OF JEFFERSON	}				•
		•			:
I, the undersigned Notary Public					
Philip R. Webb	<u></u> '	whose name asV	ice Presiden	<u>t</u>	of
Central Bank of the South	<u> </u>	, a corporation	on, is signed to the	foregoing instrun	ent, and who is
known to me, acknowledged before m	e on this day that,	being informed of the	ne contents of the	instrument,	he
as such officer and with full authority,	, executed the sam	e voluntarily for and	as the act of said o	corporation.	
Given under my hand and Official seal	this <u>14th</u> da	y of <u>January</u>	,	19 <u>93</u> .	
		Bun	In Brown	TO THE SERVICE	ON EXPIRES JUNE 12, 19
		Notary Pub	JHC .		and with the state of the training the training the state of the state