

RELEASE OF LIEN

CL # 2584861  
STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated November 12, 1992, executed by Ed Gray Homes, Inc., to SouthTrust Mortgage Corporation and recorded in the Probate Office of Shelby County, Alabama in the records of mortgages Volume 1992, Page 28714 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by W. Guy Warren, Its Vice President and Hugh Johnson, Its Assistant Vice President, and the corporation seal hereto affixed in Birmingham, Alabama on this 23rd day of December, 1992.

Lot 4, Oser's Addition  
To Riverchase

SouthTrust Mortgage Corporation

BY: W. Guy Warren  
Vice President

ATTEST:

[Signature]  
Assistant Vice President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for the said County, in said State, hereby certify that W. Guy Warren, whose name as Vice President and Hugh Johnson, whose name as Assistant Vice President of SouthTrust Mortgage Corporation, the signed to the foregoing instrument and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and Sate  
this 23rd day of December, 1992

Please Return To:  
SouthTrust Mortgage Corporation  
P.O. Box 532060  
Birmingham, Alabama 35253  
ATTN: Construction Loans

[Signature]  
Notary Public

Inst # 1993-01661 My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jan. 6, 1996.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

01/19/1993-01661  
11:43 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DOJ #00 6.50

Inst # 1993-01661