SATISFACTION OF MORTGAGE

1193309/KENT

	MORTGAGE COMPANY, formerly known as America's
	uly authorized to do business in the State of Illinois, having
	y of Sangamon, acting as Attorney in Fact for JHM Mortgage
estate mortgage now owned by it, datedOC'	poration, its General Partner, does hereby certify that a real rober 31, 1990, made by
CHARLES E. KENT & WIFE. MARY M. KENT	· · · · · · · · · · · · · · · · · · ·
MORTAGEAMERICA. INC.	
	er <u>N/A</u> , in <u>BOOK</u> , Number <u>316</u> ,
Page 956, in the Office of the RECO	
	thereby secured, fully paid, satisfied and discharged, and the
	, is hereby authorized and directed to release and discard
the same upon record. Property is located in th	e aforementioned County and State.
•	
· ·	GE COMPANY, formally known as America's Mortgage
• •	ixed and caused its name to be signed to these presents by its
Vice President and attested by its Assistant Secre	etary at Springfield, Illinois thisday of
OCTOBER , 19 92 .	
Witnessed: (Ohio & Michigan Only)	A Mortgage Company, f/k/a America's Mortgage Company
	Attorney in Fact for JHM Mortgage Securities L.P.
	by JHM Mortgage Capital Corporation, its General Partner
	500 E. Monroe
	P.O, Box 6548
	Springfield, 192 62708-6548
•	11/1/1/
(Corporate Seal) By:_	4/W
	Randall L. Waldron, Vice President and Asst. Secretary
* 44	$\mathcal{L}_{\mathcal{L}}}}}}}}}}$
Attes	
•	Penny Irwin, Asst. Secretary
	Inst # 1993-01508
STATE OF ILLINOIS	•
SS	
COUNTY OF SANGAMON	201508
	01/15/1993-01508 CERTIFIED
	O1/15/1993-0100 12:59 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 5.50
0 10001 0	ABEL RY COMMENT Family
	Notary Public in and for said County and State aforesaid, do
•	nally known to me to be the Vice President and Assistant
	Corporation, and Penny Irwin, personally known to me to be personally known to me to be the same persons whose names
	red before me this day in person and severally acknowledged
	ry, and Assistant Secretary of said corporation, they did sign
	porate seal of said corporation to be affixed thereto, pursuant
•	said Corporation for the uses and purposes therein set forth.
WITNESS my hand and official seal.	Notary Public in and for said County and State
	mu sully june
}	Notary Public in and for said County and State
TRICIA RENEE MANN	
> MOTART PUBLIC, STATE OF DITINGIS C	My Commission expires on: $8/8/96$
MY COMMISSION EXPIRES 8/18/96 }	My Commission expires on, CY/6/-7/9
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	
N	

Prepared by:

A Mortgage Company, f/k/a America's Mortgage Company 500 E. Monroe, P.O. Box 6548 Springfield, IL 62708-6548

JHM 9/92 (w/o legal)