STATE UP ALABAMA
COUNTY OF SHELBY
KNOW ALL MEN BY THESE PRESENTS, THAT, the undersigned,
FEDERAL HOME LOAN MORTGAGE CORPORATION . a VIRGINIA
<u> </u>
corporation, the owner and holder of that certain mortgage executed to RONALD E. CONN AND ROBYN K. CONN by LIBERTY MORTGAGE CORPORATION
and the owner and holder of the indebtedness
secured by said mortgage, which mortgage is dated OCTOBER 31
19 89 , and which mortgage was recorded in the office of the Judge of Probat
of SHELBY County, Alabama, in Mortgage Book No. 264, at Page
No. 840 , does hereby acknowledge full payment of said mortgage,
and does hereby fully release and discharge the same of record.
IN WITNESS WHEREOF, the undersigned, FEDERAL HOME LOAN MORTGAGE CORP.
has caused these presents to be executed for and in its corporate name and
behalf on this 22ND day of OCTOBER . 19 92 FEDERAL HOME LOAN MORTGAGE, CORP.
By First Union Mortgage Corporation
Formerly Comeron-Brown Co.
ASSISTANT VICE PRESIDENT
KAKEN K. FULLWOOD
· ·
STATE OF NORTH CAROLINA
COUNTY OF WAKE
I, the undersigned RACHAEL A. BRADY, a Notary Public in and
for said County, in said State, hereby certify that KAREN K, FULLWOOD
whose name as ASST. VICE PRESIDENT of FIRST UNION MORTGAGE
CORP, a corporation, is signed to the foregoing
instrument of release and satisfaction, and who is known to me, acknowledged
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before me on this date that, being informed of the contents of the release,
he/she, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.
Given under my hand this 22ND day of OCTOBER . 19 92 .
Notery Public A Dack
My Commission Expires:
1-1-97
In <u>CHATHAM</u> County in State Of NORTH CAROLINA
PREPARED BY FIRST UNION MORTGAGE CORPORATION 4300 SIX FORKS ROAD POST OFFICE BOX 18109 RALEIGH, NC 27619
BY RACHAEL BRADY
BY RACHAEL BRADY PREPARER'S NAME *** *** PREPARER'S NAME ***
PUBLIC PUBLIC
2196 (Rev. 5/91) 2196 (Rev. 5/91) 12:24 FM CERTIFIE SHELBY COUNTY JUDGE OF PROBAT
SHELBY COUNTY JODGE 6.50

FUMC 2198 (Rev. 5/91)